

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 213
February, 1985

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form
warrants any accuracy with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90321628

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.** loan # 1188413

DEPT-01 RECORDING \$13.00
T#5555 TRAN 0371 07/05/90 12.13 00
#9269 #E *-90-321628
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a
certain Mortgage dated the 22nd day of September 1983, made by
made by Antonio Cruz Caraballo married to Estelle Cruz

to WestAmerica Mortgage Company
and recorded as document No. 26792330 in Book _____ at page _____ in the office of
Recorder of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 16 02 223 021

Address(es) of premises: 3238 W Potomac, Chicago, Illinois 60651

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 14th day of June 1990.

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

Jane Newsome

I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Joseph Knudson/Vice President of Mountain States
Mortgage Centers, Inc.
personally known to me to be the same person . . . whose name _____ subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that . . . he
signed, sealed and delivered the said instrument as . . . free and voluntary act, for the
uses and purposes therein set forth.

NOTARY PUBLIC
JANE C. NEWSOME
7812 Labarranca Court
Salt Lake City, Utah 84124
My Commission Expires
June 18, 1990
STATE OF UTAH

Given under my hand and official seal, this 14th day of June 1990.

MOUNTAIN STATES MORTGAGE CENTERS, INC. Notary Public
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
Commission expires 6-18-90

This instrument was prepared by _____
NAME AND ADDRESS:

90321628

90321628

\$13.12

UNOFFICIAL COPY

85018208

NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION IN WRITING FROM THE CLERK OF COOK COUNTY.

Property of Cook County Clerk's Office

85018208

85018208

COOK COUNTY CLERK'S OFFICE
JANUARY 1, 2010

UNOFFICIAL COPY

9 0 3 2 1 6 2 8

923788

Lot 18 in Block 1 in Weage, Eberhart and Bartlett's Subdivision of the South East 1/4 of the North East 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

90321628

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00351058