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GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 219
February, 1985

0321641

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DEPT-01 RECORDING \$13.00
T#5555 TRAN 0371 07/05/90 12:15:00
#9282 # E * -90-321641
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. loan #1226346

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.

1333 East 9400 South Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a

certain Mortgage dated the 18th day of August 1989, made by

made by Cedric M. Collins and Michelle Collins, His Wife

to Mountain States Mortgage Centers, Inc.

and recorded as document No. 89 417759 in Book _____ at page _____ in the office of

Recorder _____ of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 16 03 232 003 0000

Address(es) of premises: 4353 West Crystal, Chicago, Illinois 60651

is, with the notes or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 13th day of June 19 90.

(SEAL)

Joseph Knudson/Vice President (SEAL)

Mountain States Mortgage Centers, Inc.

STATE OF Utah

COUNTY OF Salt Lake ss.

I, Jane Newsome

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/Vice President of Mountain States Mortgage Centers, Inc.

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ stated and delivered the said instrument as _____ free and voluntary act, for the _____ purposes therein set forth.

Given under my hand and official seal, this 13th day of June 19 90.



NOTARY PUBLIC
JANE C. NEWSOME
7812 Labarranca Court
Salt Lake City, Utah 84121
My Commission Expires
June 18, 1990

STATE OF UTAH

MOUNTAIN STATES MORTGAGE CENTERS, INC. Notary Public
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
Commission expires 6-18-90

This instrument was prepared by _____ (NAME AND ADDRESS)

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#13.00

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THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS IN THE RECORDS OF SAID COURT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS _____ DAY OF _____, 20____.

Property of Cook County Clerk's Office

18812000

18812000



CLERK OF COURT
COOK COUNTY, ILLINOIS

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LOT 22 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS:
4353 WEST CRYSTAL

Property of Cook County Clerk's Office

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THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

10000000

Property of Cook County Clerk's Office