

Pool # 22467
Loan # 734398

UNOFFICIAL COPY

30321688

ASSIGNMENT

THE STATE OF ILLINOIS COUNTY OF DEPT-01 RECORDING #13.00
#7335 #E * -90-321688
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

THE COMMONWEALTH MORTGAGE COMPANY OF AMERICA, LP acting by and through COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, its sole general partner, a corporation (hereinafter called grantor), for and in consideration of the sum of TEN AND NO/100 DOLLARS (10.00) cash and other good and valuable consideration paid by SOUTHMARK MORTGAGE CORPORATION OF AMERICA 700 WEST LIBERTY STREET LOUISVILLE, KY. - 40203

(hereinafter called Grantee), the receipt of which is hereby acknowledged does hereby sell, assign, transfer and deliver unto Grantee one certain Deed of Trust/Mortgage and the promissory note secured thereby, together with the lien and all other liens, rights, title and interest in and to the property covered by said Deed of Trust/Mortgage which is recorded in the mortgage or Deed of Trust or Official Public Records of Real Property of COOK County, State of ILLINOIS said Deed of Trust being described as follows:

DATE OF DEED OF TRUST	MORTGAGORS	Volume & Page or File Number
9/18/87	MILDRED SIMS MICHAEL SIMS	DOC: 87311263 TAX ID: -16-03-422-024

LEGAL DISCRIPTION: LOT 4 IN BLOCK 2 IN MILLS & SON'S RESUBDIVISION OF BLOCKS 738 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 384 OF THE FOSTER SUBDIVISION OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3.

TO HAVE AND TO HOLD said Deed of Trust/Mortgage and the promissory note thereby secured, together with all and singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Deed of Trust described unto the said Grantee, and the Grantee's successors and assigns forever.

Executed this 15 day of JUNE, 1990

ATTEST

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, LP acting by and through COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, its sole general partner

Elizabeth Assaad
Elizabeth Assaad
Assistant Secretary

George Mc Cright
George Mc Cright
Vice President

THE STATE OF TEXAS COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on this day personally appeared

George McCright, Vice President

Known to me to be the person and officer whose name is subscribed to the foregoing instrument, acknowledged to me that the same was the act of said corporation and that he executed the same as the act of such corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19 day of JUNE, 1990

SOUTHMARK MORTGAGE CORPORATION OF AMERICA
P.O. BOX 802044
DALLAS, TX. 75380-2044
ATTN: KAREN TULLY

Lillian J. Poole
LILLIAN J. POOLE
Notary Public State of Texas
My Commission Expires
7-13-93
30321688
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