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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR CLYDE FEDERAL SAVINGS ASSOCIATION FORMERLY KNOWN AS: CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

30321751

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES F. FOSTER AND SUSAN J. FOSTER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever I may have acquired in, through or by a certain mortgage deed bearing date the 28th day of JULY, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book -- of Records, on page --, as Document No. 88357498, and a certain Assignment of Rents bearing date the -- day of --, A.D. 19 --, and recorded in the Recorder's office of -- County, in the State of Illinois, in Book -- of Records, on page --, as Document No. --, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 13 IN GARDEN COURT SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
T#5555 TRAN 0441 07/05/90 15:55:00
#9405 # E *-90-321751
COOK COUNTY RECORDER

PERMANENT INDEX NO. 04-07-401-052
PROPERTY ADDRESS: 3614 WALTERS AVE
NORTHBROOK, IL. 60062

30321751

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 30th day of JUNE, A.D. 19 90

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Allen J. Bishop Vice President
Attest: Joyce D. Shevchuk Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Karen Ann Schramek 13-8
NOTARY PUBLIC

30321751

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BOX _____

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

903221751

