GEORGE E. COLE LEGAL FORMS (Illinois)

OF MECHANICS LIEN

CAUTION	Consult a lawy	er before veing	or acting under	r thus form	Neither the	о ри онали по	ir the series	of this	form
makes any	warany with n	espect thereto, i	ncluding any m	erranty of r	nerchenteb	itity or filmess	IN APPRO	ula pur	DOSE
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STATE OF ILLINOIS A COMMO	} = [
COLUMN OF COOK	\int_{0}^{∞}

The foretyp istnicetach

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

COLUMBIA PIPE & SUPPLY COMPANY, an Illinois corporation.

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against ASD HEATING CORP., MORETON CONSTRUCTION COMPANY, and THE .WTI-CRUELTY SOCIETY,

Twenty Thousand Six Sundred Fleven and 58/100 (\$10:61) 58)

for Twenty Thousand 51% in the Collars, on the follow	
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which claim for lien was filed in the office of the recorder of deer Illinois, as mechanics' lien document No. 90261925	So the registrar of titles of Cook County, County, County, County, Cook Cook Cook County, Cook Cook Cook Cook Cook Cook Cook Coo
$p_{ij} = p_{ij} + p$	Control of States and the state of the state of the states
Permanent Real Estate Index Number(s): 17-09-245-005.	-006, -107, -008, -009, and -010.
Address(es) of property: 157 West Grand Avenue, Chic.	ago, Illinois 50610-4205.
	7-/-

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th and day of June AND ASSESSED TO CONTROL OF SELECTION 19 90

BOX 333-GG

COLUMBIA PIPE & SUPPLY COMPANY, ar Illinois corporation,

OWNERSHIP, FIRM OR CORPUTATION!

ATTEST:	
A line	Jan.
- left filedad	Secretary
- I REUT CO	16.07114

Bi/Rose, Its/Attorney and Agent

FOR THE PROTECTION OF THE OWNER, RELEASE SHOULD B EEDS OR THE

This Document Prepared By: Jeffrey B. Rose, Esq., TISHLER & WALD, LTD., 55 West Monroe Street, Suite No. 700, Chicago,

Illinois 60603 - 312/346-3800

(Name and Address)

80321001

UNOFFICIAL COPY

COUNTY OF __COOK. 1 0 1, 2 ^ Roberta L. Sampson ____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ Jeffrey B. Rose_____ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 28th day of June " OFFICIAL SEAL " ROBERTA L SAMPSON NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 10/4/92 The state of the state of the state of the state of _, a notary public in and for the country in the state aforesaid, do hereby certify that _ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _ secretary, respectively, appeared before me this day in person and president and _ achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _ secretary then and there acknowledged that ____ he ____, as costodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this _____ day of _____

NOTARY PUBLIC

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LEGAL DESCRIPTION

Parcel 1: Lots 1,2 and 3 (except the East 20 feet) and Lot 4 in Assessor's Division of Lots 1,2,3, 4,5 and 6 in Block 12 in Alcott's Addition to Chicago in the East 1/2 of the Northeast 1/4 of Section 9, Township 39 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 9,10 and 11 in Block 7 in Newcorry's Addition to Chicago in the West 1/2 of the Northwest 1/4 of Section 9, Township 39 north, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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