0 67597

Automorphism (

And Release of Mortgage

| Loan M | 0958-24129 |
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| | I oan No. |
|--|--|
| united savings of america a corporation existing under the laws of the State of Illinois | 90321024 |
| of all the notes thereby secured, and of the sum of one dollar, the CONVEY, RELEASE and QUIT CLAIM unto JOAQUIN AND MARIA S. MACASAET, HUSBAND AND WIFE, AN | ured by the Mortgage hereinafter mentioned, and the cancellation be receipt whereof is hereby acknowledged, does hereby REMISE, S. DIMARANAN, BACHELOR AND AGUEDO A. MACASAET, D. SEVERINA DIMARANAN, MARRIED TO JOSEPH B. |
| | State of TELINOTS , all the ave acquired in, through or by a certain Mortgage dated the |
| | - A |
| 30TH day of AUGUST | , A.D. 19 85 and recorded in the Recorder's Office of |
| COOK County, in the State | - 1987년 - 1987 |
| | iment No. 85185268 and a certain Assignment |
| of Rents dated the day of | , 19 and recorded in the Recorder's |
| | y, in the State of |
| hook of records on page , as described, as follows, to-wit. | Document No. , to the premises therein |
| LOT 7 IN A. R. LINN'S ADDITION TO MONTROSE I | PETUG A SURDIVISION OF THE |
| NORTH HALF OF THE EAST HALF OF THE NORTH HAI | LF OF LOT 8 OF SCHOOL'S |
| TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP | TP 40 NORTH, RANGE 13, EAST |
| OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COL | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 |
| ** JOSEPH B. BARRETO HAS EXECUTED WHIS MORTO PERFECTING ALL WAIVER OF HOMESTEAD AIGHTS OF | IAGE FOR THE SOLE PURPOSE OF F HIS SPOUSE, SEVERINA DIMARANAN. |
| PROPERTY: 5221 WEST MONTROSE, CHICAGO, IL | |
| F.I.N. 13-16-303-012-0000 | |
| F.1.17. 13=10=2005 0am = | |
| | Carried and a second of a |
| appertaining | . Corney of COOK and Reported and privileges thereunto belonging or the state of the appropriate state of the hereto affixed, and has caused its name |
| And the second of the second o | ent, and attested by i. Assistant Secretary, this |
| to be signed to three protection by the | A.D., 19 90 |
| 18th day of June ATTEST: | |
| A | 1/mm 1 () |
| Assistant Secretary | By Vice President |
| STATE OF Illinois | |
| COUNTY OF DuPage | ne C. Lishamer the understance a Notary Public |
| in and for said County, in the State aforesaid, DO HEREBY C | CERTIFY THAT Toby R. Zmrhal |
| personally known to me to be the Vice Presid | S OF AMERICA, an Illinois |
| a corporation, and Valentina Barbias | personally known to me to be the Assistant |
| Secretary of said corporation, and personally known to me to be instrument, appeared before me this day in person and severally a | the same persons whose names are subscribed to the foregoing |
| said instrument as such officers of said corporation and caused | i the corporate seal of said corporation to be all a corporate. |
| pursuant to authority, given by the Board of Directors of said covoluntary act and deed of said corporation, for the uses and pursuant to authority, given by the Board of Directors of said covoluntary act and deed of said corporation, for the uses and pursuant to authority, given by the Board of Directors of said covoluntary act and deed of said corporation. | orporation as their free and voluntary act, and as small the articles are arrows therein set forth. |
| GIVEN under my hand and Notarial Seal this 18th | day of June |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD FILED WITH THE RECORDER BE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE (
WAS FILED OR DEED OF THE TRUS

LISHAMER ate on Illinous Notary Public WAS PREPARED LINDA MONTELO

The Federation of Financial Institutions, inc. 2138 South 61st Court - -Cicero, Illinois 60650

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