Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

| FOR | MERLY KNOWN AS ST. PAUL FEDERAL SAVINGS a corporation existing under the laws of the UNITED | |
|-------------|---|--|
| 700 | interest in the following described premises, situated in and State of Illinois, to wit: | n the County ofCOCK |
| 72-62-6070 | LOT 27 IN BLOCK 3 IN VENDLEY AND COMPA BEING A SUBDIVISION OF PART OF THE NOT NORTH OF ST CHARLES ROAD OF SECTION 7, RANGE 12 EAST OF THE THIRD PRINCIPAL N COUNTY, ILLINOIS. PIN #15-07-202-021-0000 | RIH EAST 1/4 LYING , TOWNSHIP 39 NORTH, MERIDIAN, IN COOK |
| | for and in consideration of one dollar, and for other good | d and valuable consideration, the receipt whereof is |
| ~ | hereby acknowledged Goes hereby Remise, Convey, Release and Quit-Claim unto ALEXANDER_DAY. | |
| > | AND NANCY F. RISSELL, HIS WIFE | |
| 97143 | of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the day of SEPTEMBER, A.D. 19_90_, and recorded or registered in the office of the Recorder of Deeds or Registrar of COOK County in the State of Illinois, in Volume of Records, on page, as Document No 939353, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No | |
| : | IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK seal to be affixed, and there and attested to by its Assis | presents to be signed by its Assistant Vice President, |
| | this _25th day of | JUNE 19 90 |
| FORM | By: Least Hall Lo | R. LIPTAK ASSOCIATION OF CHICAGO WASSISSENDE VICE President Assistant Secretary R. LIPTAK |
| | STATE OF ILLINOIS | CS CS |
| | COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, LO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed increto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and at the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. | |
| | Given under my hand and notarial seal, this _25±h_day of | of JUNE A.D. 1990 |
| | This instrument was prepared by | Notary Public |
| | STIFHUT FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 | "OFFICIAL SEAL" HALINE B. KOBIALKO NOTARY PUBLIC. STATE OF ILLINUIS My Commission Expires 01/29/94 |
| | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2019 JUN 84

Release of Mortgage BY CORPORATION

Box 204

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Loan No. . 01-186417-6

Name Alexander David & Nancy F. Rusell

Berkeley, Illinois 60163

Address 1216 Irving Avenue

Unit #5.

1993 AL 2 M 12:07

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