

UNOFFICIAL COPY

90321243

PREPARED BY:  
MARGARET A. BIELARZ  
1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60173-4931

90321243

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORP.

1375 EAST WOODFIELD ROAD  
SCHAUMBURG  
ILLINOIS 60173-4931

Box 333

13<sup>00</sup>

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1990 executed by FRANK J. ROSE, SINGLE PERSON, NEVER MARRIED AND ELIZABETH A. ROSE, SINGLE PERSON, NEVER MARRIED

to SUBURBAN METRO MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60173-4931

and recorded in Book/Volume No. COOK page(s) County Records, State of ILLINOIS as Document No. 90321242

described hereinafter as follows:  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

70 Stevens Dr. Schaumburg, IL  
60173

07-24-306-001

Commonly known as:  
70 STEVENS DRIVE, SCHAUMBURG, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SUBURBAN METRO MORTGAGE CORP.

On JUNE 29, 1990 before me, the  
(Date of Execution)

Thomas J. Rozen  
BY: THOMAS J. ROZEN  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS J. ROZEN known to me to be the PRESIDENT and N/A known to me to be

BY: N/A  
ITS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Phillip J. Cornacchia Jr.  
WITNESS: PHILLIP J. CORNACCHIA JR.  
VICE PRESIDENT

Notary Public Margaret A. Bielarz, COOK  
MARGARET A. BIELARZ (PEGGY) County.  
My Commission Expires

OFFICIAL SEAL  
MARGARET A. BIELARZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 29, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7264373 W.A.L.A.  
E 95819 W  
CHARGE C.T.L.G. - THE AGE

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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MY COMMISSION EXPIRES JULY 31, 2011  
MARGARET A. HILGARD  
CLERK OF COOK COUNTY

FILED FOR RECORDS  
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THAT PART OF LOT 21 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 88598269, RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 21; THENCE SOUTH 30 DEGREES 47 MINUTES 44 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 21 A DISTANCE OF 155.15 FEET FOR A PLACE OF BEGINNING;  
THENCE CONTINUING SOUTH 30 DEGREES 47 MINUTES 44 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 21 A DISTANCE OF 12.66 FEET TO A BEND POINT IN THE EASTERLY LINE OF SAID LOT 21; THENCE SOUTH 21 DEGREES 30 MINUTES 10 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 21 A DISTANCE OF 45.40 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 21; THENCE SOUTH 67 DEGREES 22 MINUTES 40 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 21 A DISTANCE OF 127.73 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 21; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE, BEING THE WESTERLY LINE OF SAID LOT 21, BEING CONCAVE TO THE SOUTH WEST, HAVING A RADIUS OF 608.00 FEET, HAVING A CHORD BEARING OF NORTH 24 DEGREES 29 MINUTES 59 SECONDS WEST, A DISTANCE OF 39.84 FEET; THENCE NORTH 59 DEGREES 19 MINUTES 51 SECONDS EAST 129.40 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

07-24-306-001

Cook County Clerk's Office

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1988.

CLERK OF THE COUNTY OF COOK, ILLINOIS

Property of Cook County Clerk's Office

100-300-48-10

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DEC 04 1987