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Section of the Section



UNOFFICIAL COPY321358

UNU	FFICIAL COPS/321358
MAGU ALT MEN RY THESE PRES	SENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland
Corporation, duly authorized	to do business in the State of Illinois, having its
principal office in the City	of Springfield, County of Sangamon, and State of Illinois,
party of the first part, in c	consideration of the sum of Ten and No/100 Dollars (\$10.00),
and other valuable considerat	tions, received from or on behalf of
equipant, 2 of the second part at 0	or before the ensealing and delivery of these presents, the
receipt whereof is hereby ack	mowledged, does hereby grant, sell, assign, transfer and
set over unto the said party	of the second part a certain mortgage bearing date, the
21ST day of MAY	, 19 90 executed by PATRICK CIRICNANI AND
FRANCES CIRIGNANI, HUSBAND AN	ID WIFE
in favor of COLE TAYLOR BAN	JK
in the amount of \$ 106,000.00	3882388, public records of
page n/a , or Document	State upon the following described piece or parcel of land,
situate and being in said Cour	nty and State, to-wit:
garage and a supplied to the supplied the supplied to the supp	
SEE REVERSE STOE FOR DESCRIPT	FUED FOR RECORD
10_	1990 JUL -5 CH 2: 33 90321358
Q _A	20321330
	and the second of the second o
Pin# 11-30-319-00	
Pin# 11-30-319-00	
PROPERTY ADDRESS: 7233 NORTH (CLARIMONT AVE., CHICAGO, IL 60645
	obligation described in said mortgage, and the moneys due \sim th interest from the <u>21ST</u> day of <u>MAY</u>
4.6.	me unto che said party of the second part, heirs, legal
representatives, successors an	
, Auri	IN WITHESS WHEREOF the party of the first part has
	caused this presents to be executed in its name, and
(CORPORATE SEAL)	its corporate scal to be hereunto affixed, the
	24TH by of MAY 19 90 .
	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
ATTEST:	AMERICA'S MORTGAGE COMPANY
TERT O'CONNOR	
ASSISTANT VICE PRESIDEN	
Signed, sealed and delivered i	
presence of:	VICE PRESIDENT
I I L'VI	
Jam Whitman	
JAM WHITMORE	
PAM WHITHORE TO SHOW	1300
PAM WHITHORE KIM SHAW	
KIM SHAW	
KIM SHAW STATE OF ILLINOIS	
KIM SHAW	
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the	is day, before me, an officer duly authorized in the
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the	take acknowledgments, personally appeared
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON	take acknowledgments, personally appeared and TERI O'CONNOR
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON well known to me to be the	take acknowledgments, personally appeared and TERI O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT ,
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON well known to me to be the respectively, of the corporation of the corporation in the state of the corporation of the corporation in the state of th	take acknowledgments, personally appeared and TERL O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT on named as party of the first part in the foregoing
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON well known to me to be the respectively, of the corporation instrument, and that they sever of two subscribing witnesses from the subscribe	take acknowledgments, personally appeared and TERI O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, on named as party of the first part in the foregoing rally acknowledged executing the same in the presence reely and voluntarily under authority duly vested in
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON well known to me to be the respectively, of the corporation instrument, and that they sever of two subscribing witnesses from them by said corporation and the said corporation are said corporation.	take acknowledgments, personally appeared and TERL O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT on named as party of the first part in the foregoing rally acknowledged executing the same in the presence
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KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON well known to me to be the respectively, of the corporation instrument, and that they sever of two subscribing witnesses from them by said corporation and the final corporation. WITNESS my hand and official	and TERL O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT on named as party of the first part in the foregoing rally acknowledged executing the same in the presence reely and voluntarily under authority duly vested in nat the seal affixed thereto is the true corporate seal seal in the County and State last aforesaid this
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON well known to me to be the respectively, of the corporation instrument, and that they sever of two subscribing witnesses from them by said corporation and the of eald corporation.	and TERL O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT on named as party of the first part in the foregoing rally acknowledged executing the same in the presence reely and voluntarily under authority duly vested in that the seal affixed thereto is the true corporate seal
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KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON Well known to me to be the respectively, of the corporation instrument, and that they sever of two subscribing witnesses from them by said corporation and the fauld corporation. WITNESS my hand and official 24TH day of MAY	and TERI O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT on named as party of the first part in the foregoing rally acknowledged executing the same in the presence reely and voluntarily under authority duly vested in that the seal affixed thereto is the true corporate seal seal in the County and State last aforesaid this , 19 90 "OFFICIAL SEAL" NATALIE E. RISLEY
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON Well known to me to be the respectively, of the corporation instrument, and that they sever of two subscribing witnesses from them by said corporation and the final department. WITNESS my hand and official 24TH day of MAY (Notary Public)	and TERI O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT on named as party of the first part in the foregoing rally acknowledged executing the same in the presence reely and voluntarily under authority duly vested in that the seal affixed thereto is the true corporate seal seal in the County and State last aforesaid this , 19 90 My Commission Expires: "OFFICIAL SEAL" NATALIE E. RISLEY NOTARY PUBLIC, STATE OF ILLINOIS
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON Well known to me to be the respectively, of the corporation instrument, and that they sever of two subscribing witnesses from them by said corporation and the field corporation. WITNESS my hand and official 24TH day of MAY (Notary Public) Form #40-01-10040 (M3)	and TERI O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT on named as party of the first part in the foregoing rally acknowledged executing the same in the presence reely and voluntarily under authority duly vested in nat the seal affixed thereto is the true corporate seal Beal in the County and State last aforesaid this , 19 90 My Commission Expires: "OFFICIAL SEAL" NATALIE E. RISLEY NATALIE E. RI
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the State and County aforesaid to the ELLEN HENDERSON Well known to me to be the respectively, of the corporation instrument, and that they sever of two subscribing witnesses from them by said corporation and the final department. WITNESS my hand and official 24TH day of MAY (Notary Public)	and TERI O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT on named as party of the first part in the foregoing rally acknowledged executing the same in the presence reely and voluntarily under authority duly vested in that the seal affixed thereto is the true corporate seal seal in the County and State last aforesaid this , 19 90 My Commission Expires: "OFFICIAL SEAL" NATALIE E. RISLEY NOTARY PUBLIC, STATE OF ILLINOIS
KIM SHAW STATE OF ILLINOIS COUNTY OF SANGAMON I HEREBY CERTIFY that on the state and County aforesaid to the state and County aforesaid to the state and County aforesaid to the state and the several strument, and that they several strument, and that they several strument, and that they several strument said corporation and the said corporation. WITNESS my hand and official state day of MAY (Notary Public)	and TERI O'CONNOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT on named as party of the first part in the foregoing rally acknowledged executing the same in the presence reely and voluntarily under authority duly vested in nat the seal affixed thereto is the true corporate seal I seal in the County and State last aforesaid this , 19 90 My Commission Expires: "OFFICIAL SEAL "NATALIE E. PISLEY NOTARY PUBLIC, STATE OF ILLINOIS PREPARED BY AND WHEN RECORDING SIGN EXPIRES 10/17/93 RETURN TO:

Attention:

Correspondent Department Basica

LOT 17 (EXCEPT SOUTH 30 FEET THEREOF) SOUTH 10 FEET OF LOT 18 IN BLOCK 8 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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