

UNOFFICIAL COPY 90321358

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Equibank, 2 Oliver Plaza 12th Floor, Pittsburgh, PA 15222 party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 21ST day of MAY, 19 90 executed by PATRICK CIRIGNANI AND

FRANCES CIRIGNANI, HUSBAND AND WIFE in favor of COLE TAYLOR BANK in the amount of \$ 106,000.00 and recorded in Official Records Book n/a page n/a, or Document 3882388, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

SEE REVERSE SIDE FOR DESCRIPTION COOK COUNTY, ILLINOIS FILED FOR RECORD

1990 JUL -5 PM 2:33

90321358

Pin # 11-30-319-0016

PROPERTY ADDRESS: 7233 NORTH CLAREMONT AVE., CHICAGO, IL 60645 Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 21ST day of MAY 19 90.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 24TH day of MAY 19 90.

(CORPORATE SEAL)

AMERICA'S MORTGAGE COMPANY

ATTEST: TERI O'CONNOR ASSISTANT VICE PRESIDENT

BY: Ellen Henderson ELLEN HENDERSON VICE PRESIDENT

Signed, sealed and delivered in the presence of:

Pam Whitmore PAM WHITMORE Kim Shaw KIM SHAW

13.00

STATE OF ILLINOIS COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

ELLEN HENDERSON and TERI O'CONNOR well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT

respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 24TH day of MAY, 19 90.

Natalie E. Risley (Notary Public) Form #40-01-10040 (M3) (Multi-State-Mortgages) (Bank-Rev. 12/87)

My Commission Expires: PREPARED BY AND WHEN RECORDED RETURN TO: AMERICA'S MORTGAGE COMPANY 500 EAST MONROE SPRINGFIELD, IL 62701

" OFFICIAL SEAL " NATALIE E. RISLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/17/93

Attention: Correspondent Department Box 169

REI TITLE GUARANTY ORDER # 41508 to MJ

90321358

UNOFFICIAL COPY

LOT 17 (EXCEPT SOUTH 30 FEET THEREOF) SOUTH 10 FEET OF LOT 18 IN BLOCK 8 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

50221358

REC'D TOWNSHIP 31115

1300

COOK COUNTY CLERK'S OFFICE