

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY**  
**SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II**  
**1989 SERIES A & B**

**ASSIGNMENT OF MORTGAGE**

27 486 4-9

*383  
72-59-143 (F1)  
Yarbrough*

THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES  
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS  
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-  
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT  
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,  
warrants and conveys unto the Assignee that certain Mortgage dated JULY 3, 1990 made  
by ISMAEL SANTIAGO, JR., BACHELOR  
to Assignor in the principal sum of THIRTY SIX THOUSAND EIGHT HUNDRED AND NO/100 Dollars  
(\$ 36,800.00) and recorded in the Office of the Recorder of Deeds of COOK County,  
Illinois, on real estate legally described as follows: AS DOC # 90322454

LOT 49 IN BLOCK 1 IN CARMICHAEL'S SUBDIVISION OF THE NORTH  
3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**13.00**

16-01-420-019

COMMONLY KNOWN AS  
2458 WEST WALTON, CHICAGO, ILLINOIS 60622

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 JUL -5 11 3: 41

90322455

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon  
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal  
representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"  
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 3RD day  
of JULY, 19 90 THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Title: Assistant Vice President

90322455

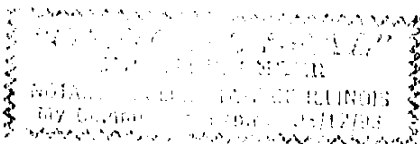
ATTEST (SEAL)

By: [Signature]  
Title: Loan Servicing Officer  
STATE OF ILLINOIS )

COUNTY OF COOK ) SS

JUDITH L. KNAPP, a Notary Public in and for the County and State aforesaid, do hereby  
certify that JOHN C. ALLMAN and ANNA PASCHTAN, who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
Assistant Vice President and Loan Servicing Officer of said ASSOCIATION, appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing  
as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 3 day of JULY, 19 90



(SEAL)

[Signature]  
Notary Public

My Commission Expires \_\_\_\_\_  
This instrument was prepared by: LAURIE GRON  
CHICAGO, IL 60629

*Box 130*

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS  
5501 SOUTH KEDZIE AVENUE  
CHICAGO, ILLINOIS 60629  
ATTN: LAURIE GRON

Property of Cook County Clerk's Office