

RELEASE DEED

30322772

Loan No. 157570

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DAVID R. NASH AND SUSAN M. NASH, HIS WIFE

Theirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Document bearing date the seventh day of May A.D. 19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25867837, and Assignment of First Mortgage

and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number [redacted], to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 11 and 12 in Block 7 in Campbell's First Addition to Oak Lawn said Block 7 being South 666 Feet of North 1365.6 feet of East 378.18 feet of West 1099.11 feet of North East 1/4 of Section 9, Township 37 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded Book 78 of plats, page 50, and Book 29,899,47 in Cook County, Illinois.

DEPT OF RECORDING \$13.00
T99999 TRAN 0031 07/05/90 15:19:00
4452 G *-90-322772
COOK COUNTY RECORDER

CKA: 9620 SOUTH 50TH COURT, OAKLAWN, ILLINOIS

RETURN TO: BOX 14

PTI# 24-09-210-031
24-09-210-032

30322772

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President

FIRST NATIONAL BANK OF EVERGREEN PARK

90322772

By: [Signature] Vice President

Attest: [Signature] Vice President

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John P. Cronin

personally known to me to be the Vice President of the First National Bank of Evergreen Park, and G. William Schuster personally known to me to be the Vice President

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of June A.D. 19 90

OFFICIAL SEAL
JUDY M KAMP
NOTARY PUBLIC STATE OF ILLINOIS
MY COMM. EXP. AUG. 19, 1990

[Signature]
Judy M. Kamp
Notary Public

DEED
NAME
STREET
CITY
INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER 14

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

9620 S. 50th Court
Oak Lawn, IL 60453

THIS INSTRUMENT WAS PREPARED BY

Judy M. Kamp

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90-1895 COOK

1300

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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