

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Redline Avenue, Chicago, Illinois 60629 (312) 431-3322

90322782

RELEASE OF MORTGAGE

Loan No. 673025-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

90002284 COOK

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN W. LYNCH AND LOUISE M. LYNCH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23311879 to the premises therein described to-wit:

DEPT-01 RECORDING \$13.00  
T89999 TRAN 0031 07/05/90 15:21:00  
04462 \* G \* -90-322782  
COOK COUNTY RECORDER

Property Address: 701 Garden Circle, Streamwood, Il. 60194  
Permanent Index Number: 06-13-300-012-1030



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of June, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

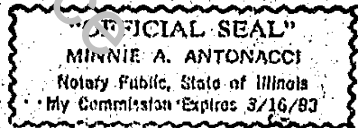
Attest: *Dorothy Shaver* Loan Servicing Officer By: *Paul [Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

90322782

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Minnie Antonacci  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Minnie A. Antonacci*  
Notary Public

Recorder's Box No. 14

Mail to:

Mr. & Mrs. John W. Lynch  
1015 Devonington  
Hoffman Ests., Il. 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to: COOK 14

90322782

1280

# UNOFFICIAL COPY

COOK COUNTY

Property of Cook County Clerk's Office

SEP 11 2002

60322782

THE COOK COUNTY CLERK'S OFFICE  
IS A PUBLIC BODY AND IS SUBJECT TO  
THE PROVISIONS OF THE FOIA. ANY  
REQUEST FOR INFORMATION SHOULD BE  
DIRECTED TO THE CLERK'S OFFICE  
AT 111 N. LAUREL STREET, CHICAGO,  
ILLINOIS 60602. TELEPHONE: (312) 603-2278.

# UNOFFICIAL COPY

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## LEGAL DESCRIPTION

Unit 701-6 in Brookside Condominium as delineated on survey of certain Lots or parts thereof in Ladd's Garden Quarter Streamwood, being a Subdivision in Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded February 13, 1974 as Document No. 22628184, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the Robino-Ladd Company, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 22848901, as amended, together with the percentage of the Common Elements appurtenant to said Unit as set forth in such Condominium Declaration, as amended from time to time, which percentage shall automatically change in accordance with amendments to said Condominium Declaration as same are filed of record, and together with additional Common Elements as such amendments to said Condominium Declaration are filed of record, in the percentages set forth in such amendments, which percentage in such additional Common Elements shall automatically be deemed to be conveyed effective on the recording of each such amendment as though conveyed hereby in Cook County, Illinois.

### ALSO

An Easement appurtenant to the land herein conveyed, a perpetual, exclusive easement for parking purposes in and to parking area No. G-701-6, as defined and set forth in said Declaration and Survey, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 06-13-300-012-1030

Commonly known as: 701 Garden Circle, Streamwood, IL

END OF SCHEDULE A.

90322782