

90322842

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST BANK OF OAK PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED 3-4-77 AND KNOWN AS TR. NO. 10939 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of JULY, A. D. 19.85, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 85104223, and a certain Assignment of Rents bearing date the day of A. D. 19., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 14-05-211-023-1078

90322842

UNIT 906, GRANVILLE BEACH CONDO, CHGO, ILL.

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager... President, and attested by its Manager Secretary, this 16th day of JUNE, A. D. 19.90

By: Krystyna Wrona Manager President
Attest: Cynthia L. Hill Manager Secretary

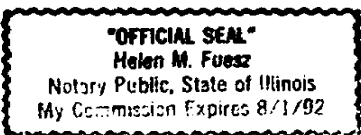
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Helen M. Fuesz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Krystyna Wrona personally known to me to be the Manager President of the AVONDALE FEDERAL SAVINGS BANK

and Cynthia L. Hill, personally known to me to be the Manager Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Manager President and Manager Secretary they signed and delivered the said instrument of writing as Manager President and

Manager Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day of JUNE, A. D. 19.90



Helen M. Fuesz NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX _____

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

FIRST BANK OF OAK PARK as trustee
under trust agreement dated 3-4-77
and known as tr. no. 10939

PROPERTY:

111 N SHERIDAN RD UNIT 906
CHICAGO IL 60660
INDEX NO. 5-32573-96

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAR 11 70
George J. Bell
5445 N SHERIDAN RD
CHICAGO, ILL. 60630
OFFICE: 760640

DEPT-01 RECORDING \$13.00
T89999 TRAN 0370 07/05/90 15:44:08
84494 * G * -90-322842
COOK COUNTY RECORDER

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2 4 3 2 2 1 3 7

903222842

ELEMENTS

EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 192 636 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

67CH1768, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT

PARCEL 2:

COOK COUNTY, ILLINOIS. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S

PARCEL 1:

UNIT NO. 906, IN THE GRANVILLE BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: