

UNOFFICIAL COPY

Loan No. 1530194

30322946

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, COLE TAYLOR BANK, whose address is 850 West Jackson, Chicago, Illinois 60607 hereby sells, assigns and transfers to:

The Prudential Home Mortgage Company, Inc.
900 Clopper Road
Gaithersburg, Maryland 20878

its successors and assigns, all of its right, title and interest in and to a certain mortgage/deed of trust executed or to be executed by LESTER LUNSKY, UNMARRIED to COLE TAYLOR BANK and bearing date the 29th day of JUNE, 1990, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. _____ on Page _____ as Document No. 90322945 on the _____ day of _____, 19____.

Signed the 29TH day of JUNE, 1990.

COLE TAYLOR BANK

By: Paul Gawin
PAUL GAWIN
VICE PRESIDENT

Property Address:

665 West Cornelia

Chicago, Illinois 60657

DEPT-01 RECORDING \$13.25
T89999 TRAN 0039 07/05/90 16:09:00
4528 G *-90-322946
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK) SS. 90322945

On this 29TH day of JUNE, 1990, before me, the undersigned, a Notary Public in and for said County, personally appeared PAUL GAWIN, to me personally known, who being duly sworn, did say that he/she is a(n) VICE PRESIDENT of COLE TAYLOR BANK, an Illinois state chartered bank, and that said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of COLE TAYLOR BANK.

Witness my hand and notarial seal the day and year last above written.

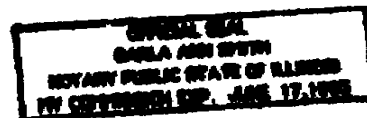
My Commission Expires:

JUNE 17, 1993

Carla Ann Smith
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

The Prudential Home Mortgage Company, Inc.
900 Clopper Road
Gaithersburg, Maryland 20878



By: _____

A2: Cole



1225

First American Title Order # 035215 308

Property of Cook County Clerk's Office

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07/15/2016

THE EAST 29 FEET OF THE WEST 54 FEET OF LOTS 1 AND 2 AND THE EAST 29 FEET OF THE WEST 54 FEET OF THE NORTH 27.6 FEET OF LOT 3 IN COLEHOOR'S SUBDIVISION OF PART OF BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE A SUBDIVISION OF FRANCHISE SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, COUNTY, ILLINOIS.

Pin# 14-21-304-031

Property of Cook County Clerk's Office

11/15/2016 11:17 AM

MADE JACOBO
MAY 19 1984 ALPHE
RECORDED IN STATE OF ILLINOIS
2016 11 15 11:17 AM

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