90322038

UNOFFICIAL COPY 390322038 8

88-7396

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Fleet Mortgage Corp. f/k/a Mortgage Associates, Inc.

PLAINTIFF,

-VS-

NO. 89 C 5859

Edwin Green, Irma Green, Weather)
King, Inc., Fleet Finance, Inc.)
f/k/a Fleet Mortgage Corp,
Commercial National Bank, as
Trustee, Fleet Finance, Inc.,
General Motors Acceptance
Corporation, W.L. Frico Green

DEFENDANTS.

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (D) OF THE REAL ESTATE THATES IN TAIL AS AMENDED.

DATE JUNE 28, 1990

D'ACROSO & CRUTAR

REPRESENTATIVE

SPECIAL COMMISSIONER'S DEED

This indenture made this 26th day of JUNE , 1990 by and between the undersigned, Edward Grossman, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Veterans Affairs, an Officer of the United States of America.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Fleet Mortgage Corp. f/k/a Mortgage Associates, Inc. (hereinafter referred to as BIDDER) on the 25th day of May, 1990, at the hour or 1:00 p.m., located at the front door of Courtroom 2302, Daley Civic Center, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Sixty-Seven Thousand Three Hundred Fifty-Three and 39/100th DOLLARS (\$67,353.39) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to the Secretary of Veterans Affairs, an Officer of the United States of America.

1400 BOY DSY

9:4-1111

UNOFFICIAL COPY

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, the Secretary of Veterans Affairs, an Officer of the United States of America, the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

The North 10 Feet of Lot 57 and all of Lot 58 in Dewey's Beverly Hills, being a Subdivision of Blocks 1 and 2 of Subdivision of South 1/2 of that Part of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, lying East of Railroad in Cook County, Illinois. Commonly known as 8944 Sucrealing Chicago, Illinois 60620.

UEP1-01-RECUMDING T+7777 TRAN 8853 07/05/90 12:31:00 +8848 : F *-90-32:20:88 COOK COUNTY RECORDER

Permanent Index No. 25-06-215-039, Vol 451

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

90322038

SPECIAL COMMISSIONER OF UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

a Notary Public in and for the said County of Cook in the State of Illinois. do hereby certify that Special Commissioner Edward Macros, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of

Address of Property: 8944 S. Paulina Chicago, IL 60620

Notary

" OFFICIAL JACQUELINE RYGIE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/30/94

UNOFFICIAL COPY 8

Property of Cook County Clerk's Office

Send Tax Bill to: ADDRESS OF GRANTEE: Secretary of Veterans Affairs Loan Guaranty LH #487537 P.O. Box 8136 Chicago, Illinois 60680

PREPARED AND DRAFTED: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (708) 945-6040

In Cook County: Deposit in Recorder's Box #254