

UNOFFICIAL COPY

PREPARED BY
SIMONE UEHLEIN
5 MARKET SQUARE COURT
LAKE FOREST, ILLINOIS 60045

90323456

AND WHEN RECORDED MAIL TO
WM. BLOCK & COMPANY, INC.

NAME
ADDRESS
CITY & STATE
5 MARKET SQUARE COURT
LAKE FOREST, ILLINOIS 60045

DEPT-91 RECORDING \$13.25
TR#2222 TRAN 1148 07/06/90 10:13:00
#6899 # B * -90-323456
COOK COUNTY RECORDER

#59106-8243

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TCF MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 27, 1990

DONALD PENNEMA AND MARGARET S. GESSNER, HUSBAND AND WIFE

, executed by

to WM. BLOCK & COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 5 MARKET SQUARE COURT, LAKE FOREST, ILLINOIS 60045

and recorded in Book/Volume No.
No. 90323455 COOK

, page (s)

, as Document

County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

90323456

31-12-202-052-0000

COMMONLY KNOWN AS 2625 HAWTHORNE #B
FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

WM. BLOCK & COMPANY, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF Lake

On June 27, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared
to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public COOK
County, IL

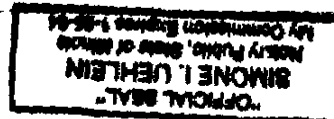
My Commission Expires 7/25/94

By: WM. W. BLOCK
It's: PRESIDENT

By:
It's:

Witness:

Witness:



UNOFFICIAL COPY

00333422

PROPERTY TAX DEPARTMENT
COURT HOUSE
JANUARY 1, 1998

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT
COURT HOUSE

PROPERTY TAX DEPARTMENT
COURT HOUSE
JANUARY 1, 1998

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

00333422

PROPERTY TAX DEPARTMENT

00333422

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

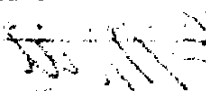
PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT

PROPERTY TAX DEPARTMENT



PROPERTY TAX DEPARTMENT
COURT HOUSE
JANUARY 1, 1998



UNOFFICIAL COPY

PARCEL 1: THE EAST 1/2 OF THE NORTH 20.55 FEET OF THE SOUTH 108.66 FEET OF LOT 2 IN THE RESUBDIVISION OF LOTS 1 THROUGH 8 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1 OF BLOCK 2 OF WELLS AND NELLEGAR'S SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 2: THAT PART OF THE SOUTH 33.5 FEET OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2, 60.83 FEET WEST OF THE SOUTH EAST CORNER THEREOF, THENCE WEST 11.31 FEET TO A POINT, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT 38.64 FEET WEST OF THE EAST LINE OF LOT 2 AS MEASURED ALONG A LINE 33.5 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 2, THENCE EAST ALONG THE LAST DESCRIBED LINE 11.31 FEET TO A POINT THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING IN THE RESUBDIVISION OF LOTS 1 THROUGH 8 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1 OF BLOCK 2 OF WELLS AND NELLEGAR'S SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO:

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY FLOSSMOOR GARDENS INCORPORATE, A CORPORATION OF ILLINOIS, DATED MARCH 29, 1958 AND RECORDED MARCH 31, 1958 AS DOCUMENT NUMBER 17168299 AND AS AMENDED AND RECORDED MAY 8, 1958 AS DOCUMENT NUMBER 17200811 AND AS MODIFIED BY AGREEMENT DATED MAY 29, 1958 AND RECORDED JUNE 11, 1958 AS DOCUMENT NUMBER 17231398 AND AS CREATED BY DEED FROM FLOSSMOOR GARDENS INCORPORATE, A CORPORATION OF ILLINOIS, TO JOHN COUGHLIN AND ANTOINETTE COUGHLIN, HIS WIFE, DATED JANUARY 17, 1962 AND RECORDED MARCH 8, 1962 AS DOCUMENT NUMBER 18418944 (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 5 FEET (EXCEPT THE SOUTH 62 FEET THEREOF AND EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) OF LOT 2 AFORESAID, (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 62 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) OF LOT 2 AFORESAID, IN COOK COUNTY, ILLINOIS.

90323456

UNOFFICIAL COPY

Property of Cook County Clerk's Office