

# UNOFFICIAL COPY

90323647

RELEASE OF MORTGAGE OR TRUST DEED BY BANKING ASSOCIATION

**KNOW ALL MEN BY THESE PRESENTS,** That Harris Bank Barrington, National Association, a national Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ronald Lewandowski and Priscilla D. Lewandowski, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or emund whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the thirteenth day of October 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89555585, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 207 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT TWO IN THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 15, 1987, AS DOCUMENT NUMBER 87-391306, IN COOK COUNT, ILLINOIS.

DEPT-01 RECORDING \$13.00

PERMANENT INDEX NUMBER: 02-19-121-005  
 COMMON ADDRESS: 1408 W. Sapphire Drive  
 Hoffman Estates, IL 60195

T#5555 TRAN 0524 07/06/90 09:40 00  
 #7496 # G \* -90-323647  
 COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY  
 Scott Gilleland, Consumer Loan Officer  
 HARRIS BANK BARRINGTON N.A.  
 201 S. GROVE AVE.  
 BARRINGTON, ILLINOIS 60010

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Barrington, National Association has caused these presents to be signed by its Senior Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this fourth day of June 19 90.

Harris Bank Barrington, National Association

By G. Montgomery Campbell, Senior Vice President

Attest: Richard W. Davis, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

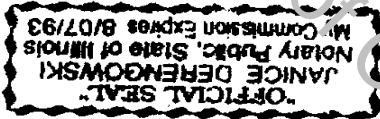
1408 W. Sapphire Drive

Hoffman Estates, IL 60195

MAIL TO:

UNOFFICIAL COPY

FORM 87-608 BARRINGTON, ILL.



STATE OF \_\_\_\_\_ Illinois \_\_\_\_\_

COUNTY OF \_\_\_\_\_ Cook \_\_\_\_\_

SS. \_\_\_\_\_

I, \_\_\_\_\_ Janice Derengowski, a notary public \_\_\_\_\_

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. Montgomery Campbell \_\_\_\_\_

personally known to me to be the \_\_\_\_\_ Sr. Vice \_\_\_\_\_ President of the Harris Bank Barrington \_\_\_\_\_

\_\_\_\_\_ a corporation, and \_\_\_\_\_ Richard W. Davis \_\_\_\_\_, personally

known to me to be the \_\_\_\_\_ Vice President \_\_\_\_\_ of said corporation, and personally known

to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me

this day in person and severally acknowledged that as such \_\_\_\_\_ Sr. Vice \_\_\_\_\_ President and

\_\_\_\_\_ Vice President \_\_\_\_\_, they signed and delivered the said instrument as \_\_\_\_\_ Sr. Vice \_\_\_\_\_

President and \_\_\_\_\_ Vice President \_\_\_\_\_ of said corporation, and caused the corporate seal

of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation,

as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

GIVEN under my hand and \_\_\_\_\_ Notary \_\_\_\_\_ seal this \_\_\_\_\_ 4th \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 19 90

\_\_\_\_\_ Janice Derengowski

Property of Cook County Clerk's Office

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