

CAUTION Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90323958

DEPT-01 RECORDING \$15.25
T#4444 TRAN 5472 07/06/90 11:33:00
#5232 # D *-90-323958
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK OF CHICAGO, a National Banking Association

~~corporation~~ of the State of Illinois, for and in consideration of the payment of the indebtedness trust deed and secured by the assign of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Capitol Bank and Trust of Chicago, Under Trust Agreement (NAME AND ADDRESS) dated March 21, 1984, and known as Trust No. 692

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain assign of rents bearing date the 29th day of August 1985, and recorded in the Recorder's Office of Cook County in the State of Illinois, in book 85 198 951 and 85 198 952 of records, on page _____, as document No. 85 198 952, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: **PARCEL ONE:**

Unit number 201 in 2015-2019 North Sheffield Landmark Condominium, as delineated on a survey of the following described real estate: Lots 30, 31 and the South 5 feet of Lot 32 and Sub Block 5 in Cushman's Subdivision of Block 4 in Sheffield's Addition to Chicago, in Sections 32 and 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26904633 together with its undivided percentage interest in the common elements.

PARCEL TWO:

The exclusive right to the use of P-1 limited common element, as delineated on the survey to the Declaration, aforesaid, recorded as Document 26904633.

PIN: 042-1005
14-32-225-014-0000

Common property address: 2015-19 N. Sheffield Avenue, Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK OF CHICAGO has caused these presents to be signed by its Senior Vice President, and attested by its Loan Admin. Secretary and its corporate seal to be hereto affixed, this 4th day of May, 1990.

PARK NATIONAL BANK OF CHICAGO
By: [Signature]
Senior Vice - President
Attest: [Signature]
Loan Admin.

This instrument was prepared by J. Igaravidez, 2958 N. Milwaukee Ave., Chgo., IL 60618
(NAME AND ADDRESS)

R1772

LEGAL FORMS
GEORGE E. COLE

90323958

82623000

1509

UNOFFICIAL COPY

RELEASE DEED

By Corporation

PARK NATIONAL BANK OF CHICAGO,

a National Banking Association

TO

CAPITOL BANK AND TRUST OF CHICAGO,

Under Trust Agreement dated 8/29/85 and known as Trust No. 692

ADDRESS OF PROPERTY:

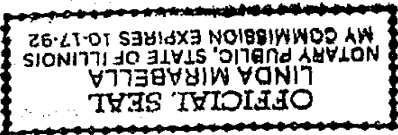
2015-19 N. Sheffield Avenue Chicago, IL

MAIL TO:

James McGowan
79 W. Monroe
54500 Chicago, 60603

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



I, Linda Mirabella, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sheldon Bernstein personally known to me to be the Loan Adm'n. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Loan Adm'n. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of May 19 90

NOTARY PUBLIC

Linda Mirabella

STATE OF Illinois }
COUNTY OF Cook }

85632306