

UNOFFICIAL COPY

90323025

Servicer: THE FIRST NATIONAL BANK OF CHICAGO

Servicer Loan No. 200381-3
PIF: 06-01-90

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF CHICAGO, a corporation organized and existing under the laws of the United States, certifies that a Real Estate mortgage now owned by it, dated April 17, 1989 made by James J. Anderson, unmarried male never having been married and John Taccio,** as mortgagor(s) to The First National Bank of Chicago, as mortgagees, recorded Document No. 89183525 Book No. , Page No. , in the office of the Recorder, Cook County, Illinois is with the indebtedness thereby secured fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

*****See Legal Attachment*****

13⁰⁰

**unmarried male never having been married.

PIN# 14-18-205-042-1010

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1990 JUN -6 AM 9 19

90323025

Property Address: 4735 N. Paulina, #1, Chicago, Illinois

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO.

Date: June 21, 1990

By: Robert J. Hoffmann
Robert J. Hoffmann, Vice President

STATE OF ILLINOIS)

Attest: Catherine H. Rook
Catherine H. Rook, Asst. Secretary

) SS
COUNTY OF DUPAGE)

The foregoing instrument was acknowledged before me, a notary public, commissioned in DuPage County, Illinois, this 21st day of June, 1990, by Robert J. Hoffmann, Vice President and Catherine H. Rook, Asst. Secretary of Midwest Mortgage Services, Inc., an Illinois corporation, on behalf of the corporation.



Susan M. Penning
Susan M. Penning, Notary Public

My commission expires: January 22, 1994

Type the name of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181

72.54.623 OF Ensoe Fall No. 1000

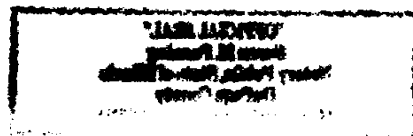
90323025

UNOFFICIAL COPY

UNIT 4735-1 IN SAXONY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 5 AND 6 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF (EXCEPT THE NORTH 1 ACRE) THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL 2: LOT 6 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE 1 ACRE OFF NORTH END) OF SECTION 18, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS exhibit 'A' AND DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24880884, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

90323025



MAIL TO:

Berdelle, Schirmer & Fisher
ATTN: Robin L. Schirmer
1119 Pleasant St.
Oak Park, IL 60302
Box 323