

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED **90323029**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$64,800.00, dated September 30, 1987 executed by LAURA KNOLL, A SPINSTER

to SEARS MORTGAGE CORPORATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 87532670, on September 30, 1987 in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said mortgage in full and does hereby consent that the same be cancelled and discharged of record.

In witness whereof, the undersigned has caused these presents to be executed on this the 20th day of June, 1990.

FEDERAL HOME LOAN MORTGAGE CORPORATION Assigned AS document

FN# - 14-21-112-011-1011 89488297

PPS# - 3519 W. Pine Grove #2N

by and through its attorney-in-fact CHG, IL 60657  
STANDARD FEDERAL SAVINGS BANK  
FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
pursuant to Power of Attorney recorded in  
INSTRUMENT NO. 8771067  
COOK County, Illinois, Records.

15.00



Attest: Susan L. Jaeger  
SUSAN L. JAEGER  
ASSISTANT SECRETARY

By: John Adams  
JOHN ADAMS  
VICE PRESIDENT

Signed, sealed, and delivered in the presence of

Lena Boger  
Witness LENA BOGER

Roger D. Giess  
Witness ROGER D. GIESS

State of Maryland  
County of Frederick

On this 20th day of June, 1990, before me, the undersigned officer, personally appeared JOHN ADAMS and SUSAN L. JAEGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



Kimberly A. Robinson  
KIMBERLY A. ROBINSON, Notary Public

My commission expires January 1, 1994  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 JUL -6 AM 9 19 90323029

Prepared by: Becky Baker  
BECKY BAKER  
Standard Federal Savings Bank  
P.O. Box 7130, Dept. 1010  
Gaithersburg, MD 20898-7130

78-52-093 of Bruce (all) to Abot

90323029

# UNOFFICIAL COPY

UNIT 3519N-2 IN THE BROMPTON-PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THE WESTERLY 278.0 FEET OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24982946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

90323029

MAIL TO:

Rivkin, Radler, Dunne + Rayh  
ATTN: MARK S. Rubin  
30 N. LA SALLE SUITE 4300  
CHGO, IL 60602

Box 773