| | PARTIAL |
|---------------|--------------------------------|
| PATHINOFFICIA | 10:12:1015 Polease of mortgage |

Please return recorded document to the addressee as listed at the bottom of this instrument.

| | Loc # 1100 | | | 14-32-127-0 | 027-0009 | |
|--|---|---|--|---|--|--|
| "Priiparty" | | Racine, Chicago | o, Illinois, Uni | t 2A and 6 2 | 5 | |
| KNOW corpora | ALL MEN B | Y THESE PRESE | NTS. That PATHWA United States | AY FINANCIA | AL A Federal / | Association, a |
| for and hereby | in considerat | ion of one dollar, a s nereby Remise, G | and other good and vonvey, Release and Q | valuable consid uit-Claim unto | erations, the recei | pt whereof is |
| | ican Nationa d November 3 | | st Company, Trust | ee under Tr | ust Number 6613 | 33 |
| or by a County recorde | inois, al certari Mortga Ilifnois | hite right, title, lot ge recorded/register as Documen the Recorder's/Re | and assigns of the Co erest, claim or deman red in the Recorder's/ t No <u>86415356</u> gistrar's office of | d whatsoever i 'Registrar's offi an | t may have acquire ice ofCook d a certain Assignr | ed in, through nent of Rents 11 Laois |
| Block | 13 in Shef | iel 's addition | 10, both inclusi to Chicago in S ipal Meridian, i | ection 32, 1 | Cownship 40 Nor | |
| | | -127-037 | | | | 1500 |
| i | 4-32 | -127-040 | 0-1001 | | | 10 |
| IN TES A Fede be affix Vice Pre | LWL 2 A TIMONY WHI tral Associatio ed, and these p esident, and at | FF GBS EREOF, THE SAID The fright hereonto corresents to be signed posted to by its | DURWAD PATHWAY FINAN aused its corpo ate s toy is Senior | PUACL NCIAL OU Seal to | org Lago L | 2. |
| this | 14 1 | TINANCIAL AF | | 38. | | U r: |
| By 1 | 1 1 | William | 9r - Vice Pre | esident cretary | | ,032303 |
| | in ont was prepare | to, CO | OK COUNTY, ILLINOIS ILEO FOR RECORD | j | 3. | St. |
| Extidicesi | san Napady | . , 199 | 10 JUL -6 AM 9: 20 | 9 | 0323935 | |
| 20 | thway Financ 821 S. Cicer tteson, IL | | | 7 | <u> </u> | |
| COUNT | | | . 1 | | | |
| the persauthors this day as duly thereto | sons whose na- zed officers of an person and authorized off bucsuant to a | nes are subscribed PATHWAY FINAL Liseverally acknowledges of said corpor iders of said corpor ithority given by the | for said County in the to-the foregoing instruction NCFAL —A Federal edged that they signs aften and caused the ce Board of Directors theed of said corporat | rument are pers Association an ed and delivere corporate seal c of said Corpora | sonally known to i d that they appear d the said instrum of said corporation ation as their free a | me to be duly red before me ent of writing to be affixed and voluntary |
| GIVEN | under my han | d and notarial seal, | the day month and x | ear first above | written | |
| · · · · · · · · · · · · · · · · · · · | , B | OX 333 - G (| S Notary Public | Statric | in the | orge |

" OFFICIAL SEAL"
PATRICIA M. GEORGE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/7/91

Matteson, IL 60443

Steve Rakich

4749 Lincoln Mall Drive - Unit 204

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TO COUNT OF THE CAMP THE RELEASE OF THE PROPERTY OF THE PARTY OF THE P

1550 JUL - 6 14 3 20

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