

MID-AMERICA MORTGA GE CORFORATION FOR CONTROL OF CONTRO

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to LEADER FEDERAL BANK FOR SAVINGS, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.

all its right title and interest in a certain mortgage executed by EDWARD J HARDIN AND JOAN M HARDIN, HIS WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of

1990

and recorded as Document Number 90323203

signed the 2 N D

D day of

JULY

1990

JULY 2

MID-AMERICA MORTGAGE CORPORATION

Joseph C. Syntages

MAILY

Ater recording return to:

ME-AMERICA MORTGAGE CORPORATION

361 Frontage Road

Burn Ridge, Illinois 60521

BW 33

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

On this

2 N D

day of JULY

1990

Before me, the undersigned, a notary public in and for the county and state aforesald, personally appeared LISA C. GRUBESIC to me personally known, who being duly swc.n, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that JCA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
HOTARY PUBLIC STATE OF ALIHOM
MY COMMISSION EXP. OCT. 94, 1993

Susan L. Nouman

This instrument prepared by:

Susan R. Clark

LOT 13 IN BLOCK 3 IN RIDGELAND VILLAGE A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 JUL -6 /H II: 38

90323204

PIH: 24-19-225-011-0000

## **UNOFFICIAL COPY**

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