

TALMAN HOME

Talman Home Federal Savings and Loan Association
Head Office: 3481 South LaSalle Avenue, Chicago, Illinois 60626 (312) 684-3332

COOK COUNTY CLERK'S OFFICE 90323332

JUL - 8 11 2 31

90323332

RELEASE OF MORTGAGE

Loan No. 247943-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MERRICK YOUMAN AND JUDITH A. GRAVDAL, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK County, Illinois**, as Document No. **87531535** to the premises therein described to-wit:

LOT 27 IN BLOCK 14 IN A.T. MC INTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 350 FEET) IN COOK COUNTY, ILLINOIS

1300

Property Address: **129 N WISNER, PARK RIDGE, IL 60068**
Permanent Index Number: **09-25-324-003-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **1** day of **MAY**, **1990**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Donna Shavers*
Loan Servicing Officer

By: *Patricia A. Newell*
Loan Servicing Officer

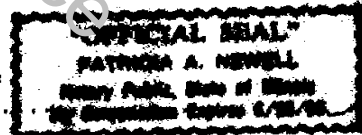
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARTHA D'ADAMO
TALMAN HOME MORTGAGE CORPORATION
242 North Hanover Avenue
Northridge, Illinois 60634

Patricia A. Newell
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

MERRICK YOUMAN
JUDITH A. GRAVDAL
C/O SCOTT SUMMERS
STE 2100 203 N LASALLE
CHICAGO IL 60601

BOX 200

REI TITLE GUARANTEE UNDER C-405476

REI TITLE GUARANTEE UNDER C-405476

90323332

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00 81

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

1800 W. WASHINGTON ST. CHICAGO, IL 60601

PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

00 00