

UNOFFICIAL COPY

90324968

PREPARED BY  
LINCOLN MORTGAGE & FUNDING  
5999 SOUTH NEW WILKE ROAD  
ROLLING MEADOWS, ILLINOIS 60009

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 JUL -6 PM 3 06

90324968

AND WHEN RECORDED MAIL TO  
UNITED SAVINGS OF AMERICA

NAME  
ADDRESS  
CITY & STATE

P.O. BOX 5348, 2000 YORK ROAD  
OAK BROOK, ILLINOIS 60522-5348

LOAN # 025835050

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**UNITED SAVINGS OF AMERICA**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JUNE 29, 1990**, executed by  
**ROBERT KING AND MARY KING, HUSBAND AND WIFE**

to Lincoln Mortgage & Funding Corp.  
a corporation organized under the laws of the State of Illinois and who's principal  
place of business is 5999 S. New Wilke Rd., Suite 107, Rolling Meadows, IL 60008  
and recorded in Book/Volume No. , page (s) , as Document  
No. **90324967** COOK County Records, State of Illinois  
**SEE ATTACHED RIDER**

20-27-227-056-000 20-27-227-019-000  
COMMONLY KNOWN AS 7412 SOUTH ST. LAWRENCE  
CHICAGO, ILLINOIS 60619

13.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LINCOLN MORTGAGE AND  
FUNDING CORPORATION

STATE OF ILLINOIS  
COUNTY OF Cook

On \_\_\_\_\_ before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared C. E. Eck  
to me personally known, who, being duly sworn by me, did  
say that he/she is the President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: C. E. Eck  
It's: President

By:  
It's:

Witness: [Signature]

Witness:

Notary Public [Signature] Cook County, IL  
My Commission Expires \_\_\_\_\_

" OFFICIAL SEAL "  
SCOTT HALL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/3/91

72-62-944

671630

90324968

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BOX 333 - TH

000354988

000354988

1900 M - 8 IN 3 00

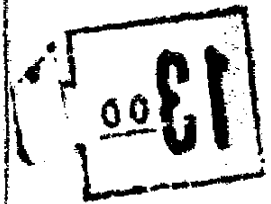
UNITED STATES OF AMERICA  
P.O. BOX 3348, 3000 YORK ROAD  
DAN BROOK, ILLINOIS 60223-3348

### Assignment of Real Estate Mortgage

FOR ALL THAT BELIEVE the undersigned hereby grants, conveys and assigns to  
UNITED STATES OF AMERICA  
all the right, title and interest of assignment to and to the estate hereinafter directed  
to be assigned to

JUNE 23, 1990  
ROBERT KING AND MARY KING, HUSBAND AND WIFE

and a mortgage  
under the laws of  
State of Illinois  
Cook County, Illinois



CHICAGO, ILLINOIS 60612  
COMMONLY KNOWN AS 1213 NORTH ST. LAWRENCE  
30-23-337-030-600  
31-27-337-018-000

PLUMBERS CORPORATION  
ILLINOIS HOUSING MIA

000354988

the undersigned a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who being duly sworn by me, did  
advise me that in the presence  
of the corporation named therein, and executed the within  
instrument, that the said office, and instrument, was  
executed and signed in relation to said corporation, and that  
it is the law of a relation of a bond in fact and that  
he is a Notary Public, and in witness whereof he has set his  
hand and seal of office at the place and date aforesaid.

Notary Public

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INDEX - LEGAL DESCRIPTION 2 4 9 6 3

PARCEL 1: LOT 6 IN THE SUBDIVISION OF LOTS 1 AND 10 IN BLOCK 4 IN FLEMING'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 17 IN WAKEFORD 16TH ADDITION, BEING FRANK T. CRAWFORD AND JOHN G. MOORE'S SUBDIVISION OF LOT 2 IN BLOCK 4 IN WILLIAM FLEMING'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20-27-227-056-000  
20-27-227-019-000

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Property of Cook County Clerk's Office

Facsimile

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602