SUSAN M. BRISTO 4000 WEST LINCOLN HIGHWAY 46410 MERRILLVILLE, INDIANA

> 90324241 AND WHEN RECORDED MAIL TO

LAKE MORTGAGE COMPANY, INC

4000 WEST LINCOLN HIGHWAY MERRILLVILLE INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE ..

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION

all the rights, ith and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1990 executed by HOWARD S. RAY, AND KAREN V. RAY, HUSBAND AND WIFE

JR. INC. to LAKE MORTGAGE COMPANY, a corporation organized under the laws of THE STATE OF INDIANA

and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410

and recorded in

COOK

County Records.

State of ILLINOIS

described hereinafter as follows:

LOT 18 IN J. E. WHITE'S THTRD CHATHAM FIELDS ADDITION, BEING A

SUBDIVISION OF BLOCK 6 OF WARFIELDS SUBDIVISION OF THE WEST HALF OF THE

SOUTH EAST 1/4 OF SECTION 34. TOWNSHIP 36*NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

annaminaning 20-34-405-013

DEPT-01 RECORDING

\$13.25

T\$3333 TRAN 1322 07/06/90 11:44:00 \$5864 \$ C *-90-324241

COOK COUNTY RECORDER

96324241

Commonly known as: 8449 SOUTH RHODES, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF INDIANA LAKE COUNTY OF

JUNE 28, 1990 _ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams

known to me to be the and

Asst. Vice President Susan M. Bristow

known to me to be

Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Marian J. Beller

County, IN

My Commission Expires 3/27/94

DATE OF EXECUTION: June LAKE MORTGAGE Káren '₩illiams BY: Asst./ Vice President ITS: Susan M. Bristow Secretary ITS: animina. WITNESS:

(THIS AHEAIRGH OFFICIAL NOTARIAL SEAL)

DPS 118

UNOFFICIAL COPY

Poperty of Cook County Clerk's Office