FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-31-90

MORTGAGE RELEASE		
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein ARTHUR GENE LAWRENCE, JR. A BACHELOR		
is/are_mortgagor and OAK PARK TRUST AND SAVINGS BANK is mortgagee, and given upon the following described real property, to-wit:		
SEE MORTGAGE:		
	•	
Witness the execution hereof Federal National Nortgage Ass	by the ociation	·
through its duly runhorized Af- In-Fact, whose appointment was	ttorney- cook county is a	INOIS DRO
Ilshed in Book 27/68 Page	198 L. 1990 JUL -9 AN	90325454
in the County of 100P	)	
Records.		
and recorded in Book	of Mortgages,	
Document No. 26808335	in the office of theREC	
of COOK the 5TH day of OCTOB		iby acknowledge full
payment of the debt secured t	hereby and co ralesse and di	scharge same of record.
Dated this 13TH day		14°
Witness:	SEARS MORTGAGE CORPORATION Formerly Allstate, Enterpri	
		des nortgage corporation
	John Mikchell, Assusta	art Vice President
Atte	Buchan I Sun	
		t sezretary
STATE OF ILLINOIS)		2,0
COUNTY OF LAKE )		
On this13TH day of	JUNE A.D.	1990 , paforo ma, a
Notary Public in and for said	County, in the State afores	aid, personally appeared
John Mitchell, and Barton H	boomen, known to me to be the	persons whose names are the Assistant Vice President
and Assistant Secretary respe	ectively of the SEARS MORTGAG	E CORPORATION, the corporation
that is described in and that	executed the within and for	egoing instrument, and who,
being by me duly sworn, acknow	wledged to me that, being in	formed of the contents
thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Assistant Secretary respectively of said		
corporation and that the seal affixed to said instrument is the corporate seal of said		
company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Mitchell		
Company by authority of its t	y-laws or its Board of Directive weledged said instrument to b	tors and seid John Mitchell a the free act and deed of
said Company for the considerations, uses and purposes therein mentioned.		
GIVEN under my hand and notar	isi seal this 13TH day o	f JUNE A.D.
	molk	= () of anna
PREPARED BY: Sears Mortgage Corporation	Mar Di 7 Mari	Notary Public
300 Knightsbridge Parkway	MELBA J. KERI My commission	expires August 13, 1991
Lincolnshire, IL 60069	"OFFICIAL STAMP"	
	Melba J. Kerpan	###### 1 #7#7

My Commission Expires 8/13/91

## UNOFFICIAL COPY

DOOR TOOK COOK

(4) (4) (1) (4) (1) (1) (1) **43** // ------

The Contraction of the Contracti

MAIL TO: Wildman, HARROLD, Allen & Dixon AHM: JACK D. FRANKS 225 W. WACKER OR.

Characte 60606-1229

warm successes HAIL TO:

ALLETATE ENTERPRINE MONTOLOGICAL ATTO ASSUMPTION OFFICERS

27168638

above this line for recorder's use

18M .1 1 R.O.

1141.14

## LINITED FOREN OF ATTORNEY

KIKW ALL MEN BY THERE PRESENTS:

That PEDERAL MATIGMAL MORTIAGE ASSOCIATION, a corporation organized and existing under the laws of the United States of America, and having its Nidwestern Segional Office located at One South Marker Drive, Suite 3100; in the City of Chicago, State of Illinois, breby makes, constitute and appoint ALLETATE ENTERPRISES MONTORES CORPORATION

a corporation organized and existing under the laws of the laws of the laws of the laws of the content of the laws of the laws

This appointment shall apply to the following enumerated transactions only:

- The appointment of a successor or substitute trustee(a) serving under a deed of trust for any reason in accordance with state law and the need of trust;
- The pertial release, modification, dischinge, extension, eubordination, foreclosure, liquidation, satisfaction or full release of a mortyage, deed of trust or wed to secure debt (hereinstur referred to as "mortgage"); including cancellation of the VA guaranty certificate, if any;
- 3. The conveyance of property acquired through forerloaury sale or deed in limit of foreclosure, including the power to endorse the mortgage note and execute any document relating to the conveyance of property pursuant to a default and exercise of a power in the mortgage; and
- 4. The sale, transfer, conveyance or assignment of a mortgage and note to the Secretary of Housing and Urban Development, Administrator of Vererans Affaits or any private mortgage insurance company of the sale, transfer, conveyance or assignment of a mortgage and note to an insurance company pursuant to a right of assignment in an insurance contract.

The undersigned gives to said Attorney-in-Fact full power and authority to execute such instruments and to do and perform all and every act and thing requisite, necessary and proper to carry into effect the power or powers granted by or under this Limited Power of Attorney as folly, to all intents and purposes, as the undersigned might or could do, and hereby does ratify and confirm all that said Attorney-in-Fact shall lawfully do or cause to be done by authority hereof.

2716658

9032545

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Third postion without actual notice may rely upon the power grant() under this Limited Dower of Attorney upon the emergise of such power by the Attorney-in-Fact that all conditions precedent to such exercise of power have been natisfied and that this Limited Power of Attorney has not been revoked unless an instrument of revoketion has been recorded.

merror, I have becaunto set my hand this \_

Attest T era I Kosi Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

, Assistant Secretary, of Federal Mation ) Hortgage Association, a United States corporation, on behalf we the corporation.

Herta M. Dollart Hotary Public

 $\Omega E C$ My commission expired: E 1007

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by: THELE OF Attorney)

(Alleges)

(City, State, alphode)

56 EZ 38 77

到此其我自己的發展 4 自由不幸的 神经心



18 R.

- 4

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office