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COOK COUNTY, ILLINOIS
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EXTENSION AGREEMENT
AND
FIRST AMENDMENT
TO
MORTGAGE

90325495

This EXTENSION AGREEMENT AND FIRST AMENDMENT TO MORTGAGE dated July 22, 1988 is made as of January 2, 1990 by and between NBD TRUST COMPANY OF ILLINOIS, as Trustee under a Trust Agreement dated July 11, 1988 and known as Trust 2637EG (hereinafter referred to as Mortgagor) and NBD ELK GROVE BANK, an Illinois banking corporation (hereinafter referred to as Mortgagee).

W I T N E S S

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WHEREAS, Mortgagor is indebted to Mortgagee in the amount of EIGHT MILLION (\$8,000,000) DOLLARS as is evidenced by that certain Mortgage Note dated July 22, 1988 which has been executed by Mortgagor and delivered by it to Mortgagee to evidence such indebtedness; and

WHEREAS, Mortgagor has secured the payment of such Mortgage Note by executing and delivering to Mortgagee a Mortgage dated July 22, 1988 with respect to the Real Estate legally described on Exhibit "1" attached hereto and made a part hereof, which said Mortgage was recorded on July 29, 1988 in the office of the Recorder of Deeds of Cook County, IL as Document 88340828 and filed on July 29, 1988 with the Registrar of Titles of Cook County, IL as Document LR3727680 and also recorded on July 29, 1988 with the Recorder of Deeds of DuPage County, IL as Document R88-083756; and

WHEREAS, Mortgagor and Mortgagee extend the maturity date of the aforesaid Mortgage Note and desire to amend and supplement certain terms and conditions contained in the aforesaid Mortgage.

NOW THEREFORE, for TEN (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged by Mortgagor, Mortgagor and Mortgagee agree that the aforesaid Mortgage is herewith amended and supplemented as follows:

1. The maturity date of the aforesaid Mortgage Note is hereby extended from January 1, 1990 until January 2, 1991.

2. Paragraph E (2) of the aforesaid Mortgage is hereby deleted in its entirety. In lieu thereof, the following paragraph is herewith substituted:

E (2): Notwithstanding anything herein to the contrary, Mortgagor shall be entitled to sell any of the parcels listed on Exhibit "2" attached hereto and made a part hereof, as vacant real estate, provided that for each transaction, Mortgagor shall furnish to Mortgagee a

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71-72-818 House 02

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copy of an executed real estate sale contract for such parcel of vacant real estate between either Mortgagor, or Mortgagor's beneficiaries, as sellers, and the purchaser therein identified. Upon the closing of the transaction represented by any such contract, all sale proceeds, attributable to the sold real estate as if it were valued as vacant real estate according to Exhibit "2", shall be paid to Mortgagee to be applied to the balance due under the Mortgage Note in accordance with the terms thereof.

3. Mortgagor shall maintain an interest reserve with Mortgagee in an amount to be determined by Mortgagee in the sole exercise of its discretion, but which shall not in any event exceed the sum of FIVE HUNDRED THOUSAND (\$500,000) DOLLARS. Interest due on the Mortgage Note shall be first paid from the interest reserve provided that interest shall not be paid on any sums in the interest reserve until the same have been disbursed to the Mortgagee in payment of interest.

4. The indebtedness evidenced by the Mortgage Note reflects a line of credit which has been extended by the Mortgagee to the Mortgagor, and accordingly, the balance due under the Mortgage Note may fluctuate, provided however, that the Mortgagee shall be under no obligation to advance sums to Mortgagor which exceed sixty-one (61%) per cent of the appraised value of parcels of Real Estate which continue to be owned by Mortgagor and subject to the lien of this Mortgage, and which are identified as set out on Exhibit "2".

5. This Mortgage secures any indebtedness evidenced by the Mortgage Note existing at the date hereof and any indebtedness represented by future advances from Mortgagee to Mortgagor whether such advances are obligatory or to be made at the option of the Mortgagee or otherwise, as are made within twenty (20) years from the date hereof to the same extent as if such future advances were made on the date hereof, provided however, that although the amount of indebtedness that may be secured by this Mortgage may increase or decrease from time to time, the total unpaid balance so secured at any one time shall not exceed a maximum principal amount of EIGHT MILLION (\$8,000,000) DOLLARS plus interest thereon and any disbursements made for the payment of taxes, special assessments, insurance on the Premises, or such other items deemed reasonably necessary by Mortgagee to be made to protect the lien hereof, together with interest at the Default Interest Rate specified in the Mortgage on any such disbursements.

6. RATIFICATION. In all respects, other than those expressly amended or supplemented hereby, Mortgagor does hereby ratify and confirm the provisions, terms, and conditions of the aforesaid Mortgage Note and of the aforesaid Mortgage dated July 22, 1988 and recorded on July 29, 1988 in the office of the Recorder of Deeds of Cook County, IL as Document 88340828 and filed

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on July 29, 1988 with the Registrar of Titles of Cook County, IL as Document LR3727680 and also recorded on July 29, 1988 with the Recorder of Deeds of DuPage County, IL as Document R88-083756;

7. This EXTENSION AGREEMENT AND FIRST AMENDMENT TO MORTGAGE is executed by NBD TRUST COMPANY OF ILLINOIS, not personally, but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee, and insofar as Mortgagor only is concerned is payable only out of the property specifically described in this EXTENSION AGREEMENT AND FIRST AMENDMENT TO MORTGAGE and other documents securing the payment of the Mortgage Note secured hereby, by the enforcement of the provisions contained in this EXTENSION AGREEMENT AND FIRST AMENDMENT TO MORTGAGE and other documents or any thereof. No personal liability shall be asserted to be enforceable against the Mortgagor, because or in respect to said Mortgage Note or this EXTENSION AGREEMENT AND FIRST AMENDMENT TO MORTGAGE, or the making, issue or transfer thereof, all such liability, if any, being expressly waived by such taker and holder hereof, but nothing herein contained shall modify or discharge the personal liability expressly assumed by the Guarantor of said Mortgage Note, and each original and successive holder of said Mortgage Note accepts the same upon the express condition that no duty shall rest upon the undersigned to sequester the rents, issues, and profits arising from the property described in this EXTENSION AGREEMENT AND FIRST AMENDMENT TO MORTGAGE or the proceeds arising from the sale or other disposition thereof.

IN WITNESS WHEREOF, Mortgagor has caused these presents to be signed the day and year first above written.

NBD TRUST COMPANY OF ILLINOIS,
not individually, but as Trustee under
a Trust Agreement dated July 11, 1988
and known as Trust 2637EG

By: *Patricia A. DeWitt*
Title: TRUST OFFICER

ATTEST:

William B. Weidenaar AVP
Title: ASS'Y VICE PRESIDENT

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Mail to This instrument prepared by:
→ Mr. William B. Weidenaar
One N. LaSalle Street
Chicago, IL 60602

Box 333

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2025/01/01

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STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, Debra J. Palm, a Notary Public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Patricia A. Dunleavy, Trust Officer ~~President~~ of NBD TRUST
COMPANY OF ILLINOIS and Robert A. Wippman, A.V.P.,
~~Secretary~~ of said NBD TRUST COMPANY OF ILLINOIS, personally known
to me to be the same persons whose names are subscribed to the
foregoing instrument as such ~~Trust Officer~~ and ~~Secretary~~, respectively,
appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and
voluntary act and as the free and voluntary act of said NBD TRUST
COMPANY OF ILLINOIS, as Trustee, for the uses and purposes therein
set forth; and the said Secretary did also then and there
acknowledge that he/she, as custodian for the corporate seal of
said NBD TRUST COMPANY OF ILLINOIS, did affix the said corporate
seal as his/her own free and voluntary act, and as the free and
voluntary act of said NBD TRUST COMPANY OF ILLINOIS, as Trustee,
for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of
January, 1990.

Debra J. Palm

Notary Public



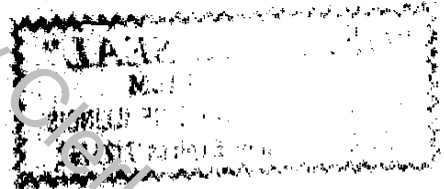
(Notary Seal)

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EXHIBIT "1"

PARCEL 3:

THAT PART OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE CHICAGO DISTRICT PIPELINE COMPANY RIGHT OF WAY, 350.0 FEET EAST OF THE EAST LINE OF TONNE ROAD; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF TONNE ROAD 267.02 FEET TO A POINT IN A LINE 40 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF LANDMEIER ROAD; THENCE SOUTHEASTERLY ALONG SAID PARALLEL LINE 213.45 FEET TO AN ANGLE POINT THEREIN; THENCE CONTINUING SOUTHEASTERLY ALONG SAID PARALLEL LINE 615.35 FEET TO THE NORTH LINE OF THE CHICAGO DISTRICT PIPELINE RIGHT OF WAY; THENCE WEST ALONG THE NORTH LINE OF SAID CHICAGO DISTRICT PIPELINE RIGHT OF WAY 789.01 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART THEREOF LYING WEST OF A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID TRACT THROUGH A POINT ON THE SOUTH LINE OF SAID TRACT 385.0 FEET WEST OF THE MOST EASTERLY CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS;

COMMONLY KNOWN AS: SOUTH SIDE LANDMEIER ROAD,
ELK GROVE VILLAGE, IL

PERMANENT INDEX NOS.: 08-27-300-038-0000; 08-27-300-042-0000;
08-27-300-043-0000

PARCEL 5:

LOTS 5, 6, 7 AND 8 IN GULLO TONNE/FARGO SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: SOUTHWEST CORNER TONNE ROAD AND FARGO AVENUE,
ELK GROVE VILLAGE, IL

PERMANENT INDEX NOS.: 08-27-300-018-0000; 08-27-300-021-0000

PARCEL 13:

LOT 403 IN CENTEX INDUSTRIAL PARK UNIT 250, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: SOUTHWEST CORNER TOUHY AND ESTES AVENUES,
ELK GROVE VILLAGE, IL

PERMANENT INDEX NOS.: 08-34-100-077-0000

PARCEL 27:

LOT 1 IN GULLO/LUNT & 83 RESUBDIVISION BEING A RESUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: NORTHEAST CORNER ROUTE 83 AND LUNT AVENUE,
ELK GROVE VILLAGE, IL

PERMANENT INDEX NO.: 08-35-104-067-0000

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PARCEL 30:

LOTS 74 TO 84, BOTH INCLUSIVE (EXCEPT THE NORTHWESTERLY 7 FEET OF SAID LOT 84 CONVEYED TO THE STATE OF ILLINOIS BY DEED RECORDED MAY 21, 1964 AS DOCUMENT NO. 19133687) IN STEELE'S HIGGINS AND TOUHY HIGHLAND SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF LOT 6 IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER, BEING PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF LOT 205 IN CENTEX INDUSTRIAL PARK UNIT 102, BEING A SUBDIVISION IN SECTION 26 AFORESAID, AND LYING NORTH OF THE NORTH LINE OF TOUHY AVENUE AS DEDICATED IN CENTEX INDUSTRIAL PARK UNIT 6, BEING A SUBDIVISION IN SECTIONS 26 AND 35 AFORESAID, AND EXCEPT THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF LANDMEIER ROAD, AS THE SAME IS NOW LOCATED AND ESTABLISHED, DISTANT 9.22 FEET SOUTHWESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 26; THENCE SOUTHEASTERLY ALONG A LINE, WHICH IF EXTENDED WOULD INTERSECT THE SOUTH EAST CORNER OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TO A POINT 40.0 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM SAID CENTER LINE OF LANDMEIER ROAD; THENCE SOUTHWESTERLY PARALLEL WITH SAID CENTER LINE OF LANDMEIER ROAD, A DISTANCE OF 410.0 FEET TO A POINT; THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TO A POINT IN SAID CENTER LINE OF LANDMEIER ROAD; THENCE NORTHEASTERLY ALONG SAID CENTER LINE OF LANDMEIER ROAD, A DISTANCE OF 409.44 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: THE SOUTHERLY 10 FEET OF NORTHERLY 40 FEET OF THAT PART OF LOT 6 (AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT) IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER, BEING PART OF SECTIONS 26, AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED ON THE 2ND DAY OF MARCH, 1917, IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 70396, LYING NORTH OF THE NORTH LINE OF TOUHY AVENUE AS DEDICATED IN CENTEX INDUSTRIAL PARK UNIT 6, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO PLAT REGISTERED AS DOCUMENT 201608), AND LYING EAST OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN THE NORTH LINE OF SAID TOUHY AVENUE, 651.33 FEET EAST OF THE INTERSECTION OF SAID NORTH LINE OF TOUHY AVENUE WITH THE EAST LINE OF NICHOLAS BOULEVARD AS DEDICATED IN CENTEX INDUSTRIAL PARK UNIT 9, A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (ACCORDING TO PLAT REGISTERED AS DOCUMENT 2057254); SAID LINE RUNNING THENCE NORTH AT RIGHT ANGLES TO THE SAID NORTH LINE OF TOUHY AVENUE, 566.27 FEET, MORE OR LESS, TO THE CENTER LINE OF LANDMEIER ROAD, SAID CENTER LINE BEING THE NORTHERLY LINE OF SAID LOT 6 (EXCEPTING FROM SAID TRACT THAT PART OF LOT 6 INCLUDED IN THE FOLLOWING DESCRIBED PARCEL OF LAND; THAT PORTION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF HIGGINS ROAD WITH THE EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 26; RUNNING THENCE SOUTH ALONG THE EAST LINE OF WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 26, TO THE SOUTH EAST CORNER THEREOF; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE CENTER LINE OF HIGGINS ROAD, 20 FEET NORTHWESTERLY OF THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY 20 FEET TO THE PLACE OF BEGINNING AND EXCEPTING THERE FROM THAT PART OF THE FOLLOWING DESCRIBED TRACT LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF ORIGINAL LANDMEIER ROAD; BEGINNING AT A POINT ON THE

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CENTER LINE OF LANDMEIER ROAD, AS THE SAME IS NOW LOCATED AND ESTABLISHED, (MAY 5, 1964), DISTANT 9.22 FEET SOUTHWESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 26; THENCE SOUTHEASTERLY ALONG A LINE, WHICH IF EXTENDED WOULD INTERSECT THE SOUTH EAST CORNER OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TO A POINT DISTANT 40.0 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES FROM SAID CENTER LINE OF LANDMEIER ROAD; THENCE SOUTHWESTERLY PARALLEL WITH SAID CENTER LINE OF LANDMEIER ROAD, A DISTANCE OF 410.0 FEET TO A POINT; THENCE NORTHERLY PARALLEL WITH EAST LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TO A POINT IN SAID CENTER LINE OF LANDMEIER ROAD; THENCE NORTHEASTERLY ALONG SAID CENTER LINE OF LANDMEIER ROAD, A DISTANCE OF 409.44 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: LELA STREET AND LUNT AVENUE
ELK GROVE VILLAGE, IL

PERMANENT INDEX NO.: 08-26-403-015-0000; 08-26-405-006-0000;
08-26-405-001-0000; 08-26-405-007-0000;
08-26-405-002-0000; 08-26-405-008-0000;
08-26-405-003-0000; 08-26-405-009-0000;
08-26-405-004-0000; 08-26-405-010-0000;
08-26-405-005-0000; 08-26-405-011-0000

LOT 1,2,3,4,5,6,7,8,9, IN GULLO INTERNATIONAL'S RESUBDIVISION NO. 2 OF LOT 1 AND LOT 2 IN GULLO INTERNATIONAL OFFICE AND INDUSTRIAL CENTER SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: STANLEY AND OAKTON,
ELK GROVE VILLAGE, IL

PERMANENT INDEX NO.: 08-22-302-011-0000

-ALSO-

LOT 1 IN GULLO INTERNATIONAL CONTEMPORARY PARK, BEING A RESUBDIVISION OF LOT 230 IN HIGGINS INDUSTRIAL PARK UNIT 165, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 220.0 FEET OF THE EAST 420.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: JARVIS AND LIVELY,
ELK GROVE VILLAGE, IL

PERMANENT INDEX NO.: 08-27-400-087-0000

-ALSO-

LOTS 2 AND 3 IN GULLO CHASE AVENUE INDUSTRIAL PARK, BEING A RESUBDIVISION OF LOT 2 IN FRISBY'S RESUBDIVISION OF LOT 318 IN CENTEX INDUSTRIAL PARK UNIT 194, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: CHASE AVENUE,
ELK GROVE VILLAGE, IL

PERMANENT INDEX NOS.: 08-27-402-058-0000; 0827-402-059-0000

-ALSO-

LOTS 2, 5, 6, AND 15 IN O'HARE-THORNDALE CENTER FOR BUSINESS, A RESUBDIVISION OF LOTS 2 AND 3 IN CHARLES BOESCHE'S DIVISION, IN SECTIONS 3 AND 10, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID O'HARE-THORNDALE CENTER FOR BUSINESS RECORDED NOVEMBER 15, 1984 AS DOCUMENT 884-92708, AND RESUBDIVISION OF PLAT RE-RECORDED OCTOBER 11, 1985 AS DOCUMENT 855-88148, IN DU PAGE COUNTY, ILLINOIS.

COMMONLY KNOWN AS: DILLON DRIVE,
WOOD DALE, IL

PERMANENT INDEX NOS.: 03-03-407-002; 03-03-407-003;
03-03-407-005; 03-03-407-006;
03-03-401-018

-ALSO-

LOT 159 IN HIGGINS INDUSTRIAL PARK UNIT 112 BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: HIGGINS AND OAKTON,
ELK GROVE VILLAGE, IL

PERMANENT INDEX NO.: 08-27-201-002-0000

LOTS 39 TO 73 INCLUSIVE (EXCEPT THAT PART OF LOTS 39, 40 AND 41 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 39, BEING ALSO THE POINT OF INTERSECTION OF THE SOUTHWESTERLY LINE OF HIGGINS ROAD WITH THE SOUTHEASTERLY LINE OF LANDMEIER ROAD, AS THE SAME ARE NOW LOCATED AND ESTABLISHED; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOTS 39, 40 AND 41, BEING ALSO THE SOUTHWESTERLY LINE OF HIGGINS ROAD, A DISTANCE OF 113.18 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTH WEST, HAVING A RADIUS OF 150.0 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 182.21 FEET TO A POINT IN THE WESTERLY LINE OF SAID LOT 39, A DISTANCE OF 7.02 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT 39, AS MEASURED ALONG THE WESTERLY LINE THEREOF; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF SAID LOT 39, A DISTANCE OF 7.02 FEET TO A NORTHWESTERLY CORNER OF LOT 39; THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 39, A DISTANCE OF 100.96 FEET TO THE POINT OF BEGINNING) IN STEELE'S HIGGINS AND TOUHY HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: LANDMEIER, HIGGINS, AND TOUHY ROADS,
ELK GROVE VILLAGE, IL

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PERMANENT INDEX NOS.: 08-26-405-012-0000; 08-26-405-013-0000;
08-26-405-014-0000; 08-26-405-015-0000;
08-26-405-016-0000; 08-26-405-017-0000;
08-26-407-018-0000; 08-26-406-001-0000;
08-26-406-002-0000; 08-26-406-003-0000;
08-26-406-004-0000; 08-26-406-005-0000;
08-26-406-006-0000; 08-26-406-007-0000;
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08-26-406-018-0000; 08-26-406-019-0000;
08-26-406-020-0000; 08-26-406-021-0000;
08-26-406-022-0000; 08-26-406-023-0000;
08-26-406-024-0000; 08-26-406-025-0000;
08-26-406-026-0000; 08-26-406-027-0000;
08-26-406-028-0000

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EXHIBIT "A"

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PROPERTY	APPRAISED VALUE	ADVANCE RATE	COLLATERAL VALUE
Lot# 1 -Lively/Jarvis	95,000	61%	57,950
Lot# 159-Oakton/Higgins	1,400,000	61%	854,000
Lot# 1 of Lot 1 -Oakton/Stanley	119,500	61%	72,895
Lot# 2 of Lot 1 -Oakton/Stanley	77,500	61%	47,275
Lot# 3 of Lot 1 -Oakton/Stanley	77,500	61%	47,275
Lot# 4 of Lot 1 -Oakton/Stanley	77,500	61%	47,275
Lot# 5 of Lot 1 -Oakton/Stanley	77,500	61%	47,275
Lot# 6 of Lot 1 -Oakton/Stanley	77,500	61%	47,275
Lot# 7 of Lot 1 -Oakton/Stanley	77,500	61%	47,275
Lot# 8 of Lot 1 -Oakton/Stanley	77,500	61%	47,275
Lot# 9 of Lot 1 -Oakton/Stanley	113,000	61%	68,930
Lot# 2 -Oakton	145,000	61%	88,450
Lot# 2 -Dillon Dr.	597,720	61%	364,609
Lot# 5 -Dillon Dr.	527,400	61%	321,714
Lot# 6 -Dillon Dr.	493,722	61%	301,170
Lot# 15 -Dillon Dr.	310,000	61%	189,100
Lot# 2 -Chase(1420)	185,000	61%	112,850
Lot# 3 -Chase(1440)	185,000	61%	112,850
Lot# 1 -of Lot# 400-Lunt & Rt. 93	357,450	61%	218,044
Lot# 403-Touhy and Estes	1,150,000	61%	701,500
Lot# 404-Landmeier	500,000	61%	305,000
Lot# 5 -Tonne	290,000	61%	176,900
Lot# 6 -Tonne	290,000	61%	176,900
Lot# 7 -Tonne	290,000	61%	176,900
Lot# 8 -Tonne	330,000	61%	201,300
Lot# 74-84 and Lot# 6-Landmeier/Lund/Lela	1,650,000	61%	1,006,500
Lot# 39-73-Landmeier/Higgins/Touhy	1,500,000	61%	915,000
	<u>11,071,252</u>		<u>6,753,487</u>

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