FOR THE PROPEETION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 90325865

FF1 #0958-02161

· 10年 · 10年

のからう のまちをおし、地域をおきの数対象の数を変数を変われることを見るとなるとなるようなない。

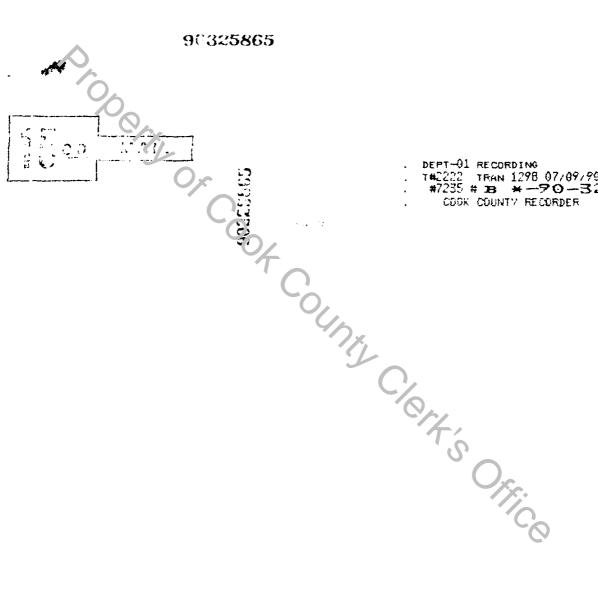
1001 Lake Street, Oak Park, Illinois 60301

RELEASE OF MORTGAGE

GAF #2150-013089-03

WACH III WEN BY MIRES BRESNING MILLS	
KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATION, F.A., of Oak Park, Cook County,	Illinois, a corporation of the United
States of America, does hereby certify that a	certain Indenture of Mortgage, bearing
the date of <u>October 24, 1977</u> ,	made and executed by
NICK STANFA & JEAN M. STANFA, his wife the said GREATAMERICAN SAVINGS and LOAN ASSO	CIATION, F.A. and recorded topoxishered
in the Recorder's (Regissumarks) Office ofC	ook County, Illinois, on the 2nd
day of November ,1977 , said	mortgage being recorded (crasquesbebed) in
Book , Page , as Document No therein described as follows:	24 176 136 & covering premises 24176137
Lot 2 in Dewie Court, being a subdivision of	
measured along the East line of that part of	
4, Township 40 North, Range 12 East of the lying East of the Ersterly right of way lir	Third Principal Meridian,
and Sault St. Marie Keilroad (except the	east 660.13 feet as measured
along the North line of said quarter section	
above described tract of 1 and the following	
as measured at right angles to the easterly	
aforesaid railroad; the east 17 feet as me the east line of the aforesaid tract of lan	
street and the north 50 feet of the aforesa	
west of the center line of Wallow Creek, al	
P.I.N.: 12-04-102-066	and the second of the second o
112.8.7 _ 12_04_102_000	ومعالمها المهادات
COMMONLY KNOWN AS: 10104 Devon Ct., Rosenur.	LL
is together with the Note accompanying said Mor	age, fully paid, satisfied, released
and discharged.	1 /x,
WITNESS the hand of H. DAVID KEMMANN	and the attestation of
	ent and Asst. Secretary Co
respectively, of said GREATAMERICAN SAVINGS and duly authorized by said Association to exe	cute this release on its behalf and to
affix its seal thereto.	M. M.
Dated this <u>llth</u> day of	LOAN ALSOCIATION, F.A., who have been cute this release on its behalf and to the lune, 1990.
GREATAMERT CAN	SAVINGS and LOAN ASSOCIATION, F.A.
By: ~ Claya	vice President
,	<u>vice</u> President
Attest:	RETURN TO.
House Culling	CV .
, Asst. Secretary	Lawrence J. Ptesinski & Associates
	Attorneys at Law
STATE OF ILLINOIS	Suite 424 - Golf Mill Prof. Bldg.
SS. COUNTY OF Cook	Niles, Illinots 60848-1286
	the second of the manufacture of the manufacture and the contraction of the second of the second of the second
I, the undersigned, a Notary Public in and for	the aforesaid County and State do
hereby certify that H. DAVID KEMMANN known to me to be the	and LEONARD EICHAS
Secretary, respectively, of the GREATAMERICAN	SAVINGS and LOAN ASSOCIATION, F.A.,
whose names are subscribed to the foregoing Relea	se, appeared before me this day in
person and acknowledged that they signed, sealed	and delivered in the said Release as
and for the free and voluntary act of said Ass therein set forth.	octacton, for the uses and purposes
viologia dec loren,	
Given under my hand and notarial seal this $\underline{\hspace{1cm}}$	Ith day of June . 19 90
THIS DOCUMENT WAS PREPARED	"OFFICIAL SEAL"
Y ETRENDA M. FABER	of Ficial State Ide M Coloman Ide
or GREATAMERICAN SAVINGS and LOAN	Cook County TARY PUBLIC
SSOCIATION, F.A.,	Commission Expires Nov. 20, 1992
001 Lake Street, Oak Park, Illinois 60301	

UNOFFICIAL COPY



DEPT-01 RECORDING \$15.25 T#2222 TRAN 1298 07/09/99 10-27:00 #7235 # B #-90-325865