NAME: STREET: GREENWICH CAPITAL FINANCIAL, INC. 90325149 600 LAS COLINAS BLVD., SUITE 1802 CITY & IRVING, TEXAS 75039 STATE: SPACE ABOVE THIS LINE FOR RECORDER USE 273287 06280017 CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to America's Mortgage Company 500 East Monroe Springfield, Illinois 62701 all beneficial interest under certain Deed of Trust dated MAY 9, 1989 JOSEPH C. PREACELY, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE .Trustor to Executed by CARIE N. PREACELY, A WIDOW \_,Trustee, and WESTAMERICA MORT ACE, INC. \_\_,as Beneficiary, recorded on MAY 10, 1989 \_as Instrument No. 89210066 \_in Book\_ of Official Records in the County Recorder's office of \_\_\_\_\_, describing land therein as: ILLINOIS County LOT 38 IN BLOCK 20 IN JOHN R. MC ABL'S SUBDIVISION OF BLOCK 20 OF GEORGE C STREET'S SUBDIVISION OF THE WESST & OF THE COUTHEAST 1/4 OF SECTION 17 AND THE NORTH & OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 CF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 25-20 207-018 \$13.00 DEPT-01 RECORDING 1058 W. 112th STREET T#4444 TRAN 5478 07/06/90 15:12:00 CHICAGO, ILL 60643 版465 # D #-- 90-325149 CODK COUNTY RECORDER Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights or to accrue under said Deed of Trust/Mortgage. GREENWICH CAPITAL FINANCIAL INC. ATTEST BY: //Wells BY: JAMES C. RICE, SENIOR VICE PRESIDENT MARY C. LAWSHE, ASST. SECRETARY. DATED: JULY 2, 1990 STATE OF TEXAS: 88: COUNTY OF: DALLAS On this 2nd day of JULY, in the year 1990, before me D. BERGER \_\_ personally known to me to be the person who executed the above instrument Vice President or on behalf of the corporation therein named as SENIOR

Signature: Notary Public

and acknowledged to me that the corporation executed it.

Given under my hand and seal of office this 2nd day of JULY

C. D. BERGER NOTARY PUBLIC STATE OF TEXAS My Commission Expues 5/10/92 

wy.

, 1990

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