CONTRACT/POOL (

UNOFFICIAL GORY 6

COMMITMENT #

LOAN NO.

65283-56

WHEN RECORDED, MAIL TO

WESTAMERICA HORTGAGE COMPANY

17W633 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS 60181

90325236

DEPT-01 RECORDING

\$13.25

1**47777** TRAN 6987 07/06/90 15:08:00

#9129 ¢ ***-90-325236**

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO .80011

harain-

after referred to az ASSIGNOR for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

dollars, receipt of which is hereby do lifessed and scknowledged from J. I. KISLAK MORTGACE CERVICE CORPORATION

7900 MIAMI LAKES DRIVE WEST MIAMI LAKES, FLORIDA 31016

hereinafter referred to as ASSIGNEE, does by \$ see presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and

interest in and to that certain Mortgage or Decd of Trust bearing date of MAY 14, 1990

GARY A. DEL FIACCO, MARRIED TO made and executed by

ANN M. DEL FLACCO

TO AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION

MAY 17, 1990 as Reception No. 90230445 which said Mortgage or Deed of Trust was recorded on , in the of top of the County Clerk and Recorder of at Page In Book No

COOK

County. ILLINOIS

and which Mortgage or Deed of Trust covers cooperly described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS

58 HOLBROOK ROAD, CHICAGO HEIGHTS, JUNINOIS

LOAN AMOUNT:

82,261.00

Together with the Note or Notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Mortgage or Dead of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

day of FAY 90

MAUREEN CATT. VICE PRESIDENT

JOYCE GRUDZIEN. ASSISTANT SECRETARY

D GEMEN WL

STATE OF ILLINOIS

COUNTY OF DUPAGE

On this

betagons

and

of

22 day of MAUREEN OATT . 19 90

, before me, the undersigned Notary Public personally

who acknowledged himself/horself to be VICE PRESIDENT who acknowledged himself/herself to be ASSISTANT SECRETARY

22

JOYCE GRUDZIEN WESTAMERICA MORTGAGE COMPANY

17W635 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS 60181

"OFFICIAL SEAL" Laure E. Burke Notary Public, State of Illinois

My Commission Expires 3/21/72

and such officers being authorized so to do, executed the corporation by himself/herself as such officers IN WITNESS WHEREOF, I hereunto set my hand and official seal

> ILLIA NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address:

17W635 BUTTERFIELD ROAD

OAKBROOK TERRACE, ILLINOIS

REQUESTED AND PREPARED BY ___ J. Grudzien

MR0050/7:46

UNOFFICIAL COPY

Ox Coot County

32-08-212-003