UNOFFE OF HANGAGE OF YSO326621

KNOW ALL MEN BY TI	HESE PRES	ENTS, That the	FIRST FIDE	LITY BANK !	LA. NJ	<u> </u>	
a Corporation of the State of	NEW JE	FSEY , for and in o	consideration of th	e payment of the	e indebtedness s	secured by the	
MORTGAGE hereinafte	er mentioned.	and the cancellation	on of all the notes (thereby secured.	and of the sur	of one dollar, the n	eceipt
whereor is hereby acknowled				•			•
	_					(Name and Address)	
BORAH KIRBY VALLRUGO							r
heirs, legal representatives an	-	_					
by a certain MORTGAGE	_						
Office of COCK	Сои	nty, in the State of I	Illinois, in book	of records.			
No. 87493165 State of Illinois, as follows to-		premises therein de	scribed, situated in	n the County of	COOK	, and	
in TESTIMONY WHERI VICE Presidenthis 18th DAY OF	UNI DESS "PAR LOT: 22, OUIN THE STEW FLAN OF TOUS AND COOR GETH CEPT THE DECL PIN ances and pri EOF, the said	FIRST FIDELL N.A., NEW JO ASSIST CASHIE	REAL ESTATE (HEFE OCK 22 IN STEWARS RTH EVANSTON, IN Y, IN TOWNSHIP 42 WERIDIAN, ACCORDS HOW TOWNSHIP 42 WERIDIAN, ACCORDS HOW TOWNSHIP 42 WENT 268048 IN C CHEO AS EXHIBIT A SHIP MADE BY THE AIN TRUST AGREEME D 2994 AND RECORIS OE BEEDS AS DOCU HOED 6.095% INTER HOED 6.095% INTER HOED AND SURVEY OF TO BANK TO BANK, LS EY AN I	INAFTER REFERRES RESUBDIVIST THE SOUTH SECT NORTH, RANGE NG TO THE PLAT L 23, 1880 IN OOK COUNTY LLL TO A CERTAIN STATE NATIONAL NI DATED JUNE ET: IN THE OFFI MENT NO 227022 EST IN SAID PARAND SPACE COMMENT AND	ON OF BLOCKS ON OF BLOCKS TON OF 13, EAST OF OF SAID BOOK 15 OF INOIS, OLCLARATION BANK, AS 1, 1960 CE OF THE 21 TO- RCFL (EX PRISING ALL RTH IN SAID these presents to E seal to be here ELITY BANK HENDERSON	1 1 4 26 602 to be signed by its	CRSEY
FOR THE PROTECTION OF WHOSE OFFICE THE MOR	THE OWN	ER, THIS RELEA DEED OF TRUST	SE SHALL BE FI WAS FILED	LED WITH T	E RECORDE	R OF DEEDS IN	
					THE DOG TRAN	POINS 0741 07/09/90	\$13. 11#32±M
STATE OF NEW JERSEY)			#1681) F	*-90-32	
COUNTY OF ESSEX) SS.		•	COCH C	TY RECORDER	•
COONT O.		····· /				Sc.	
I. ANN HILLER, a N	otary Pul	olic	in and for said	County, in the	State aforesaid,	DO HEREBY CER	TPY
that FRANCIS G. H.		, personally	known to me to be	the VICE	P	resider . of the	
FIRST FIDELITY BANK N.A., NEW JERSEY	•		1 AllR	A SCHREIBE	R	, personally known	
ASSISTAN		a corporation, a	inu			•	
to me to be the <u>CASHIER</u> names are subscribed to the fo		chetaldy/of said corpument, appeared be					
VICE Pr	resident and .	ASSISTANT CASHIER	Makabababa sin	ev signed and d	elivered the said	d instrument as	မွှ
		ASSISTANT	•			•	
VICE Pr	resident and .	CASHIER	/Secretary of	said corporation	n and caused the	e corporate scal	<u> </u>
of said corporation to be affixed as their free and voluntary act.	, and as the fi	ree and voluntary a	ct of said corporat	ion, for the uses	ectors s and purposes t	of said Corporation therein set forth.	9052oc21
GIVEN under my hand and	u #	en thisD	M Ur <u>"""""""""""""""""""""""""""""""""""</u>			Pund	7 4

CAFEN REPERTY PUBLIC
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Feb. 23, 1994

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anso central st.
Cunsten, al bosos

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UNIT NO 2203-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEFEINAFTER REFERRED TO AS "PARCEL"):

LOTS 12 AND 13 IN BLOCK 22 IN STEWART'S RESUBDIVISION OF BLOCKS 22, 24, AND 26 IN NORTH EVANSTON, IN THE SOUTH SECTION OF OUILMETTE RESERVATION, IN TOWNSHIP 42 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID STEWART'S RESUBDIVISION RECORDED APRIL 23, 1880 IN BOOK 15 OF PLATS PAGE 19 AS DOCUMENT 268048 IN COOK COUNTY ILLINOIS. WHICH SURVEY ID ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE STATE NATIONAL BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED JUNE 1, 1960 AND KNOWN AS TRUST NO 2994 AND RECORCED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO 22702221 TO-

GETHER WITH AN UNDIVIDED 6.095% INTEREST IN SAID PARCEL (EX CEPTING FROM SAID PARCEL ALL PROFERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY). H County Clark's Office

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