

UNOFFICIAL COPY

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

JANE NEWSOME
Notary Public
Commission Expires 12/18/90

Given under my hand and official seal, this 5th day of June 1990

I, Jane Newsome, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/Vice President Mountain States Mortgage Centers, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

STATE OF Utah
COUNTY OF Salt Lake

Witness, hand and seal, this 5th day of June 1990

Permanent Real Estate Index Number(s): 31 17 209 029/31 17 209 028
Address(es) of premises: Akhurst Maitleson, Illinois 60443

Legal Description of premises: See Attached Exhibit

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Recorder of Cook County, in the State of Illinois

and recorded as document No. 27432750 in Book at page in the office of

WestAmerica Mortgage Company

made by Frederic Talton, A Single man, Phyllis J. Jarrett, A single woman

certain mortgage dated the 19th day of February 1985, made by

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a

1333 East 9400 South, Sandy, Utah 84093

THAT Mountain States Mortgage Centers, Inc.

KNOW ALL MEN BY THESE PRESENTS,

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.
Loan # 1106946

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.
FORM NO. 213
FEBRUARY, 1985
RELEASE OF MORTGAGE
ON TRUST DEED
(ILLINOIS)

Above Space For Recorder's Use Only

DEPT-01 RECORDING \$13.25
14000 TRAN 0743 07/09/90 12:04:00
#1720 F * -90-326629
COOK COUNTY RECORDER

90326629

HE # 2154-60019

L 10786 721

1325
90326629

90326629

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ANTHONY ZOMBOLAS, ESQ.
ATTORNEY AT LAW
18 SPRING WHEEL RD.
HINDALE, ILL. 0681

MAL

Property of Cook County Clerk's Office

90326679

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LOT 489 IN WOODGATE GREEN UNIT NO. 4, BEING A SUBDIVISION
SE PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17,
AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
DECEMBER 31, 1974 AS DOCUMENT NO. 22951732, IN COOK COUNTY,
ILLINOIS.

2742

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