

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

90326663

89-2857 Cook

American Savings Bank, F. A.

Loan No. 19562578

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Ronald J. Logsdon, a bachelor

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of May, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page _____ as document No. 27096907, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____ in

book _____ of records, on page _____ as document No. _____ to the premises therein described, as follows, to-wit:

See attached legal description

DEPT-01 RECORDING \$13.00
T#0000 TRAN 0744 07/09/90 12:15:00
#1804 # F *-90-326663
COOK COUNTY RECORDER

PIN# : 27-24-307-007-1001

CKA: 7942 West 16.3rd Court, Tinley Park, Illinois

situated in the City of Tinley Park, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

30TH day of APRIL, A.D. 19 90

American Savings Bank, F. A.

ATTEST:

Helen Reeder
Helen Reeder, Assistant Secretary

Jackie Morrow
Jackie Morrow, Vice President

STATE OF CALIFORNIA

I, Sue Linkemyer, the undersigned, a Notary Public

COUNTY OF SAN JOAQUIN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow

personally known to me to be the Vice President of American Savings Bank, F. A.

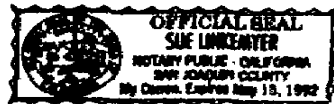
a corporation, and Helen Reeder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of APRIL, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:
Beverly Mountjoy

Sue Linkemyer
Sue Linkemyer, Notary Public

Beverly Mountjoy
American Savings Bank, F.A.
540 E. Main Street
P.O. Box 90



Return to
Box 14

44053-7 (1/74)
345R - Full Satisfaction and Release of Mortgage
Stockton, California 95201-3040

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90326663

1360

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11-1-14

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LEGAL DESCRIPTION

UNIT 33 IN LOT 2 (EXCEPT THE WEST 152.52 FEET) IN BREMEN TOWNE ESTATES UNIT 6, PHASE II, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; ALSO PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON SURVEY OF LOT 2, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION MADE BY BEVERLY BARK AS TRUSTEE UNDER TRUST NUMBER 8-3131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21801810 DATED FEBRUARY 9, 1972 TOGETHER WITH AN UNDIVIDED 5.7944 PERCENT INTEREST IN SAID LOT 2, AFORESAID (EXCEPTING FROM SAID LOT 2, ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-24-307-007-1001

COMMONLY KNOWN AS: 7942 163RD COURT

END OF SCHEDULE A.

90326663

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6/17/2016