

First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

This instrument was prepared by

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDEE OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

Attest: Evelyn Snyder, Assistant Secretary

By: Douglas Bennett, Vice President

UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY
MERGER TO BEN FRANKLIN SAVINGS AND LOAN
ASSOCIATION

IN TESTIMONY WHEREOF, the said UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER
TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its
Vice President, and attested by its Assistant Secretary, and its corporate seal to be
herein affixed, this 4th day of September, 1986.

P.I.N. #14-33-409-024-1109

Which Survey is attached to Declaration of Condominium recorded in the office of the
Recorder of Deeds of Cook County, Illinois, as Document number 24616476; together with
its undivided percentage interest in the common elements.

Parts of Lots 5, 6, 9, 11, 13, 14, 15, 16, 17 and 18 in Sheldon's Subdivision of Block 46
in Canal Trustee's Subdivision, and parts of vacated Clark Street, vacated Wells Street
and vacated North Lincoln Avenue, in the North Half and the North Half of the South
East Quarter of Section 33, Township 40 North, Range 14, East of the Third Principal
Meridian, in Cook County, Illinois;

*** Unit number 1201 in the Hamingway House Condominium as delineated on the Survey of
the following:

as follows to wit:
described, situated in the County of Cook, State of Illinois,
page as document No. 86744487/86365767, to the premises therein
Cook County, in the State of Illinois, in book of records, on
13th day of June, 1986, and recorded in the Recorder's Office of
whatsoever it may have acquired in, through or by a certain Mortgage bearing date the
legal representatives and assigns, all the right, title, interest, claim or demand
held, legal representatives and assigns, all the right, title, interest, claim or demand

1825 Lincoln Plaza, #1209 Chicago, IL 60614

Donald F. Nix, Divorced and not since remarried
(Name and Address)

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY
MERGER TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of
America, for and in consideration of the payment of the indebtedness secured by the
Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and
of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY and QUIT CLAIM unto

90326971

UNOFFICIAL COPY

RELEASE DEED
By Corporation

UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY
MERGER TO BEN FRANKLIN SAVINGS AND LOAN
ASSOCIATION

TO

Donald F. Nix, Divorced and not since remarried

ADDRESS OF PROPERTY:

1825 Lincoln Plaza, #1209

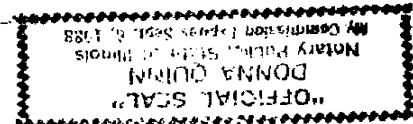
Chicago, IL 60614

LOAN NO. 043342

MAIL TO:
Mr. Nix
1825 Lincoln Plaza #1209
Chicago, IL 60614

910326971

DEPT-01 RECORDING \$15.00
#9826 # *-90-326971
COOK COUNTY RECORDER



My Commission Expires: September 6, 1988
Donna Quinn, Notary Public

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett, personally known to me to be the Vice President of the UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION, a corporation, and Evelyn Snyder, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of September 19 87.

STATE OF ILLINOIS
COUNTY OF COOK

SS.

Property of Cook County Clerk's Office

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