

# UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

90326988

State of Illinois,  
County of Chicago, ss.  
COOK

IN THE OFFICE OF THE  
RECORDER OF COOK COUNTY  
MECHANICS' LIEN  
DOCUMENT No. 86355599

DEPT-01 RECORDING \$8.00  
T#5555 TRAN 0776 07/09/90 13 55:00  
#9848 # \*-90-326989  
COOK COUNTY RECORDER

Whereas, the undersigned, W.D. ELECTRIC INSTALLATION, INC.  
heretofore, on the 21st day of August A.D. 1986, filed  
in the above office a Claim for Lien against COOPERATIVE CONTRACTORS, INC. and CHICAGO TITLE AND  
TRUST CO. T/U/T #46746  
for Four Thousand Three Hundred Thirty (\$4,330.00) Dollars, and  
on the following described property to-wit, commonly known as Woodfield Mall  
part of Lot 2 Woodfield-2 subdivision of part of the Northwest quarter (NW 1/4), and  
Southeast quarter (SE 1/4) of Section 13-41-10.  
Address: 5 Woodfield Drive, Schaumburg, Illinois

which Claim for Lien is numbered as above.  
PIN # 07-13-200-013-0000

Now therefore, for and in consideration of the sum of Three Thousand Forty-One and no/100  
(\$3,041.00) Dollars, and other good and valuable consideration,  
the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the  
said Claim for for Lien, and hereby authorize and request the said Recorder of said County to enter satisfaction and release  
thereof on the proper Record in his office.

Witness hand and seal this 21st day of June A.D. 1986

W.D. ELECTRIC INSTALLATION, INC. (Seal)

By: Karl O. Niedermeyer (Seal)  
KARL O. NIEDERMEYER, PRESIDENT

State of Illinois,  
County of DuPage, ss.

Anthony J. Pankau, Jr.

a Notary Public in and for said County, in the State aforesaid, do hereby certify that, KARL O. NIEDERMEYER, President  
of W.D. ELECTRIC INSTALLATION, INC.,

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary  
act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 21st day of June A.D. 1986

"OFFICIAL SEAL"  
ANTHONY JOHN PANKAU, JR.  
Notary Public, State of Illinois  
My Commission Expires 1/19/91

This instrument prepared by MINDEL & FAERMARK  
Address 105 E. Irving Park Road, P. O. Box 247  
Town & Zip Code Itasca, IL 60143  
(Please Print or Type)

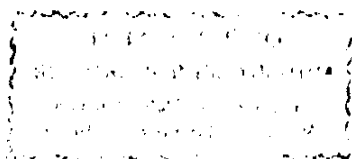
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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Property of Cook County Clerk's Office

90326989



Mail to:

**JOEL GOLDMAN**  
Attorney At Law  
Two Crossroads Of Commerce  
Rolling Meadows, IL 60008