PREPARED BY:

UNOFFICIAL COPY

ISB Loan #1006691

Oak Brook, IL 6052

AND WHEN RECORDED MAIL TO:

NAME Investors Savings Bank, F.S.B.
ADDRESS Minnetonka Financial Center, #300
CITY & 10801 Wayzata Blvd.
STATE Minnetonka, MN 55343

90.1.17722

. DEPT-01 RECORDING \$13.00 . T\$0000 TRAN 0758 07/09/90 15:43:00

\$1986 \$ F #-90-327722

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Fleet Mortigage Corp.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by Laurina M. Locascio, Divorced Not Since Remarried and dated January 3.4, 1990, to INVESTORS SAVINGS BANK, F.S.B., its Successors and/or Assigns

a corporation organizer; under the laws of the United States of America and who's principal place of business is 10801 Wayzata Blvd., Suite 300, Minnetonka, MN. 55343 and recorded in Book/Volume No. page(s) , as Document No. 90071855

Cook County Records, State of Illinois described hereinafter as follows:

UNIT 19-7 IN THE TRAIL VILLAGE CONDOMINIUM, AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST & OF THE SOUTHEAST & OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONCOMINIUM RECORDED AS DOCUMENT 24969065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE ARM G-19-7, A LIMITED COMMON ELEMENT AS TO DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO., 24969065.

07-35-402-009-1103

PROPERTY Address : Got yourself , Roselle III 60172

BOX 260

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sale. Rev. Estate Mortgage.

INVESTORS SAVINGS BANK, #S.B.

BY: V

ITS: Assistant, Vice-Pris'.Jont

BY:

ITS: Assistant Secretary

STATE OF MINNESOTA COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this <u>Seventeenth</u> day of <u>January</u>, 19 90 by <u>Nancy Schreiber</u> and

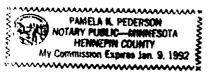
Roberta A. Strand

___ the <u>Assistant Vice-President</u>

and Assistant Secretary of INVESTORS SAVINGS BANK, F.S.B. a

Corporation under the laws of the United States of America, on behalf of the Corporation.

Notary Public tamela K. Federsor



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City) With the state of the sta