

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90327949

DEPT-01 RECORDING \$15.25
T#3333 TRAN 1485 07/09/90 15:05:00
#6342 * -90-327949
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

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A0027927
Sub

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER

TO COLE TAYLOR BANK/DROVERS FORMERLY KNOWN AS DROVERS BANK OF CHICAGO,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto JUDITH A. MAKOWSKI AND JOHN C. MAKOWSKI, HER HUSBAND
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain TRUST DEED, bearing date the 27th day of FEBRUARY,

19 78, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page _____, as document No. 24376077, to the premises therein described,
24376078

situated in the County of _____, State of Illinois, as follows, to wit:

LOT 28 IN BLOCK 1 IN W.D. KERFOOT AND COMPANY'S 51ST STREET ADDITION,
BEING A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 133 FEET
THEREOF) OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 28 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-12-220-028

90327919

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER

Secretary, and its corporate seal to be hereto affixed, this 6 day of JUNE, 1990.

COLE TAYLOR BANK SUCCESSOR BY MERGER
TO COLE TAYLOR BANK/DROVERS FORMERLY KNOWN
AS DROVERS BANK OF CHICAGO

By Stephan P. Fagan
STEPHAN P. FAGAN VICE PRESIDENT

Attest Sandra F. Terry
SANDRA F. TERRY LOAN OFFICER

This instrument was prepared by PATRIK A. POINDEXTER, 7601 S. CICERO, CHICAGO IL 60652
(NAME AND ADDRESS)



1525

RELEASE DEED
By Corporation

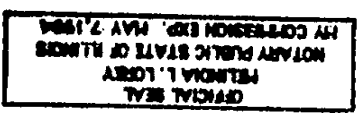
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office



I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN VICE President of the COLE TAYLOR BANK and SANDRA F. TERRY, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally acknowledged that as such VICE President and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 11 day of JUNE 19 90

Melinda L. Lorey
NOTARY PUBLIC

64622306

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.