

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

FFI #0958-00680

GAF #2150-009419-08

**RELEASE OF MORTGAGE 90327983**

KNOW ALL MEN BY THESE PRESENTS, That the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date of February 20, 1968, made and executed by SAM SOLOMON and PERLE A. SOLOMON, his wife to the said GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A. and recorded ~~XXXXXX~~ in the Recorder's ~~(XXXXXX)~~ Office of Cook County, Illinois, on the 8th day of April, 1968, said mortgage being recorded (registered) in Book       , Page       , as Document No. 20452618 covering premises therein described as follows:

UNIT NO. 5-J AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 5, 6, 7 AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 17; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NO. 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUB-DIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 32721, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19736534; TOGETHER WITH AN UNDIVIDED .7320% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Forrest C. Allen  
Asst. Secretary

STATE OF ILLINOIS  
COUNTY OF Cook

90327983

DEPT-01 RECORDING \$13.25  
T#3333 TRAN 1492 07/09/90 15:22:00  
#6376 # \*-90-327983  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the aforesaid County and State, do hereby certify that H. DAVID KEMMANN and LEONARD EICHAS, known to me to be the Vice President and Asst. Secretary, respectively, of the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered in the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of June, 1990.

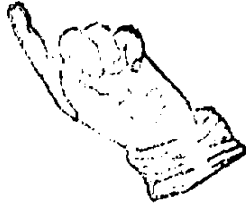
THIS DOCUMENT WAS PREPARED BY ETRENDIA M. FABER for GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., 1001 Lake Street, Oak Park, Illinois 60301

**"OFFICIAL SEAL"**  
Notary Public, State of Illinois  
Cook County  
My Commission Expires Nov. 20, 1992

90327983

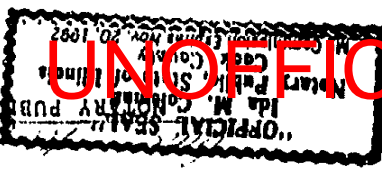
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**IRVING SLUTZKY**  
Attorney at Law  
One N. LaSalle St. #2015  
CHICAGO, IL 60602 (312) 372-1104



Property of Cook County Clerk's Office

90327982



UNOFFICIAL COPY

1001 Lake Street, Oak Park, Illinois 60454  
BY KARENDA M. FAHRER  
FOR GREATAMERICAN SAVINGS and LOAN  
ASSOCIATION, F.A.S.

THIS DOCUMENT WAS PREPARED

Given under my hand and notarial seal this 11th day of June, 1990.

I, the undersigned, a Notary Public in and for the State of Illinois, do hereby certify that H. DAVID KIMMANN and LEONARD EICHAS, known to me to be the Vice President and Asst. Secretary, respectively, of the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.S., whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered in the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

COUNTY OF Cook

STATE OF ILLINOIS

90002983

SS.

Asst. Secretary

*[Signature]*  
Attest:

- DEPT-01 RECORDING \$13.25
- T#3333 TRAN 1/2 07/09/90 15:22:00
- #6376 # \* -90-327983
- CDOK COUNTY RECORDER

BY: *[Signature]*  
GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.S.  
Vice President

Witness the hand of H. DAVID KIMMANN and the attestation of LEONARD EICHAS, Vice President and Asst. Secretary respectively, of said GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.S., who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.  
Dated this 11th day of June, 1990.

is together with the Note accompanying said mortgage, fully paid, satisfied, released and discharged.

COMMONLY KNOWN AS: 5901 N. Sheridan Rd., Int'l Bldg., Chicago, IL

P.I.N.: 14-05-403-019-1070

PLEASE SEE ATTACHED LEGAL DESCRIPTION

LOAN  
Assignment of  
Rents  
to  
CXXXIX  
a Bch  
all in  
omises

09419-08

FPI

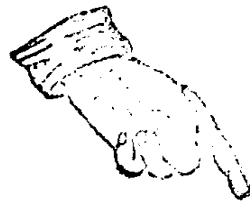
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90377983

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Property of Cook County Clerk's Office



**IRVING SLUTZKY**  
Attorney at Law  
One N. LaSalle St. #2015  
CHICAGO, IL 60602 (312) 372-1104

THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECEIVED AND STIPULATED AT LENGTH HEREIN.