	ir acting under this form. Neithe cluding any werranty of merchan		la form urposa.	0327015	
THE GRANTOR JO	HN M. ROSKO	, a widower			
of the City of State of Illinoi TEN & 00/100 -	S fo	unty ofCook r the consideration of DOLLARS, in hand paid,			
and ELAINE CARO the John M. Ros dated JUNG 643 Colwyn Terri	CLAIMto L PUCHER ce ko Revocable 19,/990	. KENNETH ROS Co-Trustees E Living Trus	KO of t	pace For Recorder	's Use Only)
all interest in the following State of Illinois, 'o wit:	id address of grante described Real Est	ete situated in the Co	unty of Cook		in the
Lot 8 in Schors Quarter of Sert Third Principal in the Office o on September 7,	lon 14, Town Meridian, a i the Regist	nship 40 Nort according to crar of Title	h, Range 12 the Plat the s of Cook Co	East of tereof reco	he rded
	0,5				HERE
e e e e e e e e e e e e e e e e e e e		004			G S S S S S S S S S S S S S S S S S S S
hereby releasing and waiv Illinois.				tion Laws of the	State of WEN
Permanent Real Estate Inc	iex Number(s):	12-14-4	x1-014		DER
Address(es) of Real Estate:	_4606_Delp	hia Avenue.	Chicago, IL.	60656	
		DATED this 29	day of	JUNE	-
PLEASE PRINT OR		(SEAL)	JOHN M. HO		(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)		(SEAL)		0	(SEAL)
State of Illinois, County of	said County, in the	ss. 1 e State aforesaid, DO KO, a widowe		FY that	and for
IMPRESS SEAL HERE	personally known to me to be the same person—whose name is—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—h. signed, sealed and delivered the said instrument as—his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.				
Given under my hand and	official seal, this	29/5	day of	hue	1990
Commission expires		. 19	YRATON	PUSLIC	
This instrument was prepar	red by John F	. Kennedy, P			rest,

John F. Kennedy MAIL TO. Lake Forest ... 60045

SEND SUBSEQUENT TAX BILLS TO:
J. Kenneth Rosko & Elaine Carol Pucher, Co-Trustees 643 Colwyn Terrace
(Address)
Deerfield, IL. 60015
(City, State and Zip)

IL. 60045

The world takes

6/47/20

UNOFFICIAL COPY GEORGE E. COLE® LEGAL FORMS さ

COUNTY OF COUNTY