RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

For and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, ST. PAUL FEDERAL BANK FOR SAVINGS, a federal savings bank ("Bank") having its principal place of business at 6700 West North Avenue, Chicago, Illinois 60635, does hereby remise) release, convey and quit-claim unto WILLOW BISSELL PARTNERS. having its office at 727 North Hudson, Suite 203, Chicago. Illinois 60610, and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually but as Trustee under the provisions of a Trust Agreement dated, February 23, 1981, and known on such rustee's records as Trust No. 52132, having its principal office at 33 North LaSalle Street, Chicago, Illinois 60690, (the "Mortgagor") their heirs, legal representatives, successors and assigns. all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through, or by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated March 26, 1984, and recorded March 30, 1984 in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 27025905, to the premises therein described situated in the County of Cook, State of Illinois, and legally described in Exhibit A attached hereto and made a part hereof.

IN TESTIMONY WHEREOF said ST. FAUL FEDERAL BANK FOR SAVINGS has caused these presents to be executed in its behalf by its duly authorized officer, and its corporate seal to be hereunto affixed this __2IST_ day of __JUNE______, 1990.

ST. PAUL FEDERAL EARK FOR SAVINGS

By: C. All President

SEAL

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STATE OF ILLINOIS) SS.
COUNTY OF COOK)
I, Yolanda Salinas , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT C. Robert Nicolls , personally known to me to be the Vice President of St. Paul Federal Bank for Savings, a corporation organized and existing under the laws of the United States of America, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered the sai instrument as Vice President of said corporation pursuant to authority given by the Board of Directors of said
corporation as ois free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein bet forth.
GIVEN under my hand and notarial seal this 21st day of June, 1990.
"OFFECAL SEAL" YOLANDA SALINAS NOTARY PUBLIC. STATE OF ILLINOIS No Commission Expires 06/29/93
This instrument prepared by and after recording return to:
Diane E. Huff, Esq. Mayer, Brown & Platt 190 South LaSalle Street Chicago, Illinois 60603 Recorders Office Box: 407

Property of Cook County Clerk's Office

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Exhibit A

(Legal Description)

Lots 1, 2 and 3 of the Resubdivision of Lots 1 to 5 inclusive, in the Subdivision of Lots 4, 5 and 8 in Bradley's Cookson and Bradlew's Subdivision of Block 9 in Laflin, Smith and Dyers Subdivision of the Northeast 1/4 (except 1.28 acres of the or control of columns clarks of the columns of columns Northeast corner thereof), in Section 20, Township 40 North, Range 14 Fast of the Third Principal Meridian, in Cook County, Illinois.

14-20-223-025 and 14-20-223-024 PIN:

COMMON STREET ADDRESS: 801-811 West Bradley Place

Property of Cook County Clark's Office