

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.** 90327360
BY: **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**
it general partner

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **95,000.00** executed by

PRUDENCIO M. ALBAN AND GAUDENCIA ALBAN, HIS WIFE

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.** Trustee, for the benefit of the holder the said note which was recorded #88232016.

on the lot(s), or parcel(s) of land described therein situated in the County of **Cook, State of Illinois.** For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **UNITED SAVINGS ASSOCIATION OF TEXAS FSB**

("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof and all title held by the undersigned in and to said land, to-wit:

LOT 2" & THE SOUTH 3 FT. OF LOT 25 IN BLK. 1 IN OLIVER 6123 N. CHRISTIANA SALINGER & COMPANY'S 8TH KIMBALL BLVD. ADDITION TO CHICAGO, IL 60659 NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST PIN# TAX ID #13-02-212-030 FRACTIONAL 1/4 OF SECT. 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the **8** day of **June** A.D. 1990


DEPT-01 RECORDING 413.00
T#5555 TRAN 0803 07/09/99 15.00.00
#9897 # *--90-327360
COOK COUNTY RECORDER

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
it general partner

BY: 
GEORGE A. MCCRIGHT, VICE PRESIDENT

ATTEST

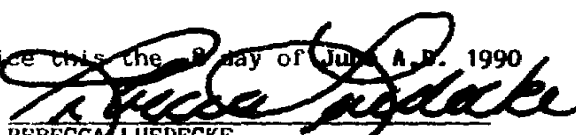

ELIZABETH ASSAAD, Assistant Secretary
THE STATE OF TEXAS
COUNTY OF HARRIS

90327360

BEFORE ME the undersigned authority, on this day personally appeared **GEORGE W. MCCRIGHT** and **ELIZABETH ASSAAD, VICE PRESIDENT** and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**
BY: **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**
it general partner

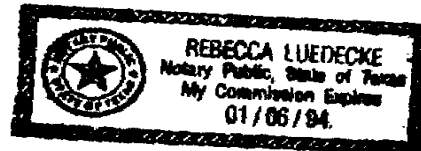
known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the **8** day of **June** A.D. 1990


REBECCA LUEDECKE
MY COMMISSION EXPIRES 1/6/94
HOUSTON, HARRIS COUNTY, TEXAS

After recording **UNITED SAVINGS ASSOCIATION OF TEXAS FSB**
return to: **COMMONWEALTH MORTGAGE CO**
P. O. BOX 4589
HOUSTON, TEXAS 77251

Assignee's **3200 SOUTHWEST FREEWAY**
Address: **SUITE 200**
HOUSTON, TEXAS 77027



13.00

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Property of Cook County Clerk's Office

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