

Full Satisfaction And Release of Mortgage

UNOFFICIAL COPY

HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS,
FORMERLY HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET.
A FEDERALLY CHARTERED NATIONAL CORPORATION

10341-28

90328969

Loan No.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVFY, RELEASE and QUIT CLAIM unto LORRAINE MAJCHROWSKI, SINGLE NEVER MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of MAY, A.D. 19 85, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

records, on page _____, as document No. 85027605, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, in page _____, as document No. _____, to the premises therein described, as follows, to-wit:

UNIT NO. 210 (TOGETHER WITH LIMITED COMMON ELEMENT INTEREST IN PARKING SPACE NO. P8), IN TARA HALL TERRACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF: LOTS 29, 30, 31 AND 32 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 7 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NO. 7101, RECORDED MARCH 29, 1985, AS DOCUMENT NO. 27,493,663 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

situated in the CITY of OAK PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this 6TH day of JULY, A.D., 19 90

ATTEST:

Janet Moore
ASST. Secretary

Madeline Joann Dileto
ASST. VICE President

STATE OF ILLINOIS }
COUNTY OF GRUNDY } I, SUZANNE TORCHIA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MADELINE JOANN DILETO

personally known to me to be the ASST. VICE President of HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS a corporation, and JANET MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of JULY, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY: SET HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS 2801 W. JEFFERSON ST., JOLIET, ILL.

Suzanne Torchia
"OFFICIAL SEAL"
SUZANNE TORCHIA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-1-94

For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed. Anthony Sammarco - 206 Thomas Street PK

PT 0-05-042

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00
TR2222 TRAN 1474 07/10/90 11:29:00
#7423 # B *-90-328969
COOK COUNTY RECORDER

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