## UNOFFICIAL COPY 9

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

90328109

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREATAMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, an ILLINOIS ASSOCIATION, pursuant to Resolution #90-944 of the Office of Thrift Supervision dated May 25, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREATAMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to GREATAMERICAN SAVINGS & LOAN ASSOCIATION, F.A., a corporation organized and existing under the laws of the United States, whose address Street, Oak Park, Illinois, 60301 ("Assignee"), its successors and assigns, any interest the Assignor may have in a mortgage/deed of trust covering the property describe In Exhibit A, attached.

IN WITNESS WHERIOF, this Assignment has been executed this 15th day of 0x Co04

RESOLUTION TRUST CORPORATION Receiver of GREATAMERICAN FEDERAL SAVINGS LOAN ASSOCIATION, an Illinois Association

By: Name:

Title: Crodit Specialist

ACKNOWLEDGEMANT

STATE OF ILLINOIS) ) SS. COUNTY OF Cook )

The foregoing instrument was acknowledged before me this 15th day of June 19 90 , by ANN T. FOLEY, as Credit Specialist for RESOLUTION TRUST CORPORATION, as Receiver of GREATAMERICAN FEDERAL SAVINGS & LUAN ASSOCIATION, an Illinois Association.

> ( telem ofour Mercea. NOTARY PUBLIC

My Commission Expires

"OFFICIAL SEAL" LICA ARLYN LOWE Notary Public, State of Illinois My Commission Expires 10/10/93

THIS INSTRUMENT PREPARED BY: Ann T. Foley, Credit Specialist Loan GreatAmerican Savings Association, F.A. 1001 Lake Street Oak Park, IL 60301 (708) 383-5000

- RECEIVER OF GREATAMERICAN FEDERAL SAVINGS & LOAN RESOLUTION TRUST CORPORATION ASSOCIATION, AN ILLINOIS ASSOCIATION

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## EXHIBIT A

A mort	gage/deed of trust dated	2ND SEPTEMBER	, 1986
from BRUCE	Z. KRAIG AND JANICE I. THON	MPSON, HIS WIFE	to
GREATAMERIO	CAN FEDERAL SAVINGS AND LOAD	ASSOCIATION	
APP 44 69, 40 Partitional report to pulling, Albertages			
and recorded	1/regrigered on 10TH S	SEPTEMBER	, 1986 , as
Document No.	, 86403979 in the	Officer of Recor	der of
Deeds/Regist	rar of Titles of	County, Ill	inois, the
consideration	n set forth therein being S	10.00, and the la	nd conveyed being
described as	follows:		
OF LOT 2 IN SUBDIVISION	B FEET AND 4 INCHES OF THE S BLOCK 'IN JOHN JOHNSON JR, OF THE SOUTH HALF OF THE SO NORTH, RANGE 13, EAST OF TH ILLINOIS.	S ADDITION TO AUS	TIN, BEING A
	0040	DUTH WEST QUARTER IE THIRD PRINCIPAL	DEPT-01 RECORDING 149999 TRAN 0302 07/ \$5154 4 G *-90
		472	COUR COUNTY RECORT
PIN: 16-05	-317-005 VOLUME: 138	C)	
	WN AS: 636 HARVEY AVENUE,	OAK PARK, ILLINO)	8 60302
	The state of the second		

DEPT-01 RECORDING \$14.0 149999 TRAN 0302 07/09/90 15:23:00 \$5154 \$ G \*-90-328109 COUNTY RECORDER

PT 6-08-079

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