

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90328161

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.25  
73333 TRAN 1504 07/09/90 16:30:00  
\$6400 \* -90-328161  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

SUPREME LIFE INSURANCE COMPANY OF AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE & TRUST COMPANY, TRUSTEE, U/T NO. 1077767, 111 West Washington Street, Chicago 60602

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 13th day of FEBRUARY, 19 80, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 25493425, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

The South 50 feet of the North 157 feet of Lot 2, Block 25 in Egandale a Subdivision of the East 118 acres of the South West 1/4 of Section 11 Township 38 North, Range 14, East of the Third Principal Meridian, in Chicago, Cook County, Illinois.\*\*\*

90328161

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-11-301-002.  
Address(es) of premises: 5111 South Drexel Avenue, Chicago, Illinois

Witness hand and seal, this 14th day of January, 19 86.

*[Signature]* (SEAL)  
*[Signature]* (SEAL)

This instrument was prepared by HARRY H. G. GIBSON, SR. VICE PRESIDENT GENERAL COUNSEL, (NAME AND ADDRESS) 3501 S. Dr. M. L. King, Chicago, IL 60653

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

SUPREME LIFE INSURANCE  
COMPANY OF AMERICA

TO

CHICAGO TITLE & TRUST COMPANY  
TRUSTEE U/T NO. 1077767

ADDRESS OF PROPERTY:

5111 S. Drexel Avenue  
Chicago, Illinois

MAIL TO:

MRS RUTH C. WILLIAMS  
5330 South Dorchester  
Chicago, Illinois 60615

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires \_\_\_\_\_  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 86  
NOTARY PUBLIC  
*Lloyd G. Wheeler*

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 86  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
a \_\_\_\_\_ ILLINOIS corporation, and \_\_\_\_\_ ILLINOIS, personally  
personally known to me to be the \_\_\_\_\_ President of SUPREME LIFE INSURANCE CO. OF AMERICA

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ LLOYD G. WHEELER  
a notary public

I, AGNES M. HALE,

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }

90328361