HUD CASE NO: 131-318382-534

THIS INDINITER: VICIESES (IIIn t.A.) CK (FMP, Sortary of Housing and Urban Development, of Rashington 1. C. active by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JOHN W. RICHMOND, III

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LEGAL DESCRIPTION ON REVERSE SIDE.

\$13.25 DEPT-01 RECORDING TRAN 1552 07/10/90 12:15:00 T**0333**3 **49**0--329753 COOK COUNTY RECORDER

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Section 4, 1 exempt under

7854 SOUTH SHORE DRIVE #513 CHICAGO, ILLINOIS Commonly known as:

Permanent Tax No.: 21-30-417-052-1059

BEING Ue jame property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and lights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the waversigned on this 6th day of July has set her hand and seal as ACTINE CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Legretary of Housing and Urban Dev<mark>elopment</mark> by Federal Housing Commissioner

Hazollo. Noth hore Acting Chief Property Officer HUD Regional Office, Chicago

90329753

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aftrestid, do hereby certify that Hazel J. McLemore who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCE, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing , by virtue of the authority vested in her by the Code of Frideral Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th "OFFICIAL BEAL" HOLLY NASH Motory Public, State of Illings This Deed prepared by: gu. PETER ALEXANDER ONE COURT PLACE-401A æ Siste Peragraph i ROCKFORD, IL 61101

PETER ALEXANDER FILE NO. PA

NEW/15

UNOFFICIAL COPY

UNIT NO. 513. IN DOKAL SOUTH CONDOMINIUM AS DELINEATED OF A SURVEY OF THE FULLOWING: THE SUUTHERLY I/2 OF LOT 118 AND THE NORTHERLY I/2 OF LUT LED IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACKES PEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRAUTIONAL 1/4 OF SECTION 30. TOWNSHIP 38 NORTH. RANGE 15. FAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO LOTS 26 TO 30 IN THE SUBBIVISION OF LOTS 119 AND 121 TO 124 IN DIVISION 1 OF RESTRALL'S SUBDIVISION AFORESAID. IN COOK COUNTY. ILLINOIS WHICH SURVEY IS ATTACHED AS EXPIRIT 'A' TO THE DECLARATION OF COMMONIUM RECORDED AS DUCUMENT 25852677 AND AS RESTATED IN DECLARATION RECORDED AS DOCUMENT 25081425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TUGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE PENEFIT OF SALO PROPERTY SET FORTH IN THE AFOREMENTIONSU PENE JARATIC OPECOOK COUNTY CLERK'S OFFICE DETI ARATION.

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