

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE INC

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN TAGUE & SHARON E. TAGUE (HIS WIFE AS TENANTS IN COMMON EACH TO AN UNDIVIDED INTEREST

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 27TH day of JUNE A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ on page _____ as Document No. 89326570 to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 441 IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 9101 S MENARD OAKLAWN, IL. 60453-1530

PIN # 24-05-401-001

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC/SANDRA WIECH RECORDING \$13.25
2311 W. 22ND ST OAK BROOK #7693 # *90-329928
#2222 TRAM 1504 07/10/90 13:12:00
COOK COUNTY REGORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its GERI CHAPUT Secretary, this 5TH day of JULY A.D. 19 90.

By Gerri Chaput VICE President.
GERI CHAPUT

Attest: Jeff Hartman Secretary
JEFF HARTMAN

STATE OF ILLINOIS)
County of COOK) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and JEFF HARTMAN

personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and _____ Secretary, they signed and delivered the said instrument of writing as VICE

President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the purposes therein set forth.

GIVEN under my hand and seal, this 5TH day of JULY
AID **SPECIAL SEAL**
SANDRA WIECH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/27/93

Sandra Wiech
MY COMMISSION EXPIRES: 3-27-93
(1) "The Board of Directors" of "Article III Section 801 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

#1588
S1255563J
Intercountry Express
120 W Madison
Engl 11 60602

MAIL TO:

90329928

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
_____) ss. No. _____
_____)
_____)
_____)
_____)
_____)

County)

This instrument was filed for record in the Recorder's

Office of _____ County

at _____, on the _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

Property of Cook County Clerk's Office

87687206

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