UNOFFICIAL OP Y90325928

(Except The First No. 1) (Except The First No.	For value received, the Undersigned Mortgagee/Assignor de hereby grant, bargain, sell, assign, transfer and set over HOUSEHOLD BANK, isb., a federal savings bank, with an off at 2700 Sanders Road, Prospect Heights, Illinois, Assignee, right, title and interest in a Mortgage from	DEPT-01 RECORDING \$13.25 T#2222 TRAN 1505 07/10/90 13:16:00 #7713 # #-90-329948 CODE COUNTY RECORDER Of Section 15, Township 37 North,
100	N. LaSALLE	
CHICA	160x 1660603ion Number25-15-125-042	
	Together with the evidence of indicht aness therein descri- with interest, and all rights accrued or to necrue under sai-	bed or referred to, the money due and to become due thereon, d Mortgage.
	Dated	90. Co. Inc.
	(Seal)	Mid-City Lumber & Supplyorate Scal)
	(Individual Mortgagee)	Couperate Mortgageer
	(Individual Mortgages) (Scal)	By (Harrie Affe)
		Ny Karaman Kar
	INDIVIDUAL ACVAIGNAEDOEMENT	CORPORATE ACKNOWLEDGEMENT
	INDIVIDUAL ACKNOWLEDGEMENT STATE OF ILLINOIS)	STATE OF ILLINOIS)
) SS	COUNTY OF _Cook) ss
	COUNTY OF)	I Louis P. Paul a
	(type in name)	Notary Public in and or laid County, in Illinois, DO HEREBY
	Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	CERTIFY that on the 8th day of
	(Mortgagee)	May
	personally known to me to be the same person whose name	James Steele and inura Steele (insert name of persons signir) the (xcoment)
	is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that	personally appeared before me and being first duly sworn by
	signed, sealed and delivered the said	me severally acknowledged that they signed the foregoing
	instrument as free and voluntary act, for the (his - her)	document in the respective capacities therein as to the
	uses and purposes therein set forth.	purposes therein set forth.
	Given under my hand and notarial seal this day of, 19	Given under my hand and notarial seal this
		8th day of May , 19 90
	(Imprecosis PIRAL) NOTARY PUBLIC STATE OF ILLINOIS THY COMMISSION EXP. MAY 9,1592	OFFICIAMIBERS Seal Here) LOUIS P. PAUL NOTARY PUBLIC STATE OF ILLUMOIS MY COMPHSSION EXP. PRESS, 1992
	Notary Public	Notary Public
	Commission Expires	Commission Expires May 9, 1992
A STATE OF THE STA	This instrument was prepared by	Name: Louis P. Paul
		Address: 3525 W. Peterson Ave. Chgo, 11.
MAIL	Contraction	Telephone Number: 312-463-4494
	RANK	
	HOUSEHULD BANK 961 NEIGEL DR.	1200
		26 7 90329918
FORM 4812 (9 89)	CLMHURST, IC. 601	16 / 0 30329918

UNOFFICIAL COPY

Property of County Clerk's Office

903239.48