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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

DATE LOAN PAID OFF: 4-04-90
INVESTOR NUMBER: 123
Loan No. 311900379

90330534

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN W JONES AND KATHRYN P JONES, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number R85-318175

and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number [blank], to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT 104 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN INDIAN HEAD PARK CONDOMINIUM UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HEREOF RECORDED APRIL 2, 1974 AS DOCUMENT NUMBER 22672940; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY L ACACIA, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22779634; TOGETHER WITH AN UNDIVIDED 1.0031 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, DATED JULY 8, 1974 AND RECORDED JULY 11, 1974 AS DOCUMENT NUMBER 22779633 AND AS CREATED BY DEED FROM L. ACACIA, INC., A CORPORATION OF ILLINOIS TO ALDOIS A MASTER AND FRANCES MASTERS, HIS WIFE DATED DECEMBER 1, 1975 AND RECORDED JANUARY 7, 1975 AS DOCUMENT 23346489 FOR INGRESS AND EGRESS. PIN # 18-20-100-020-1004 111 ACACIA #104, INDIAN HEAD PARK, ILLINOIS 60525

90330534

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 20TH day of APRIL A.D. 1990

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: [Signature] ASST Vice President

ATTEST: [Signature] Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92



OFFICIAL SEAL
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

111 ACACIA #104

INDIAN HEAD PARK ILLINOIS 60525

THIS INSTRUMENT WAS PREPARED BY: [Signature] pab

KENNETH KORANDA
MIDAMERICA FEDERAL SAVINGS BANK
55TH & HOLMES AVE
CLARENDON HILLS IL 60514
708 325-7300 x3443 & x3445

Mail to: 01-1135767-5
LA GRANGE FEDERAL SAVINGS & LOAN ASSO.
One North La Grange Rd.
La Grange, Illinois 60525

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$13.25
. T#9999 TRAN 0448 07/10/90 14:16:00
. #5485 # *-90-330534
. COOK COUNTY RECORDER

90330534

13/25

-90-330534