

SATISFACTION OF MORTGAGE

90330627

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated JULY 21, 1983, made by SONG LIM/CHUNG OK LEE as mortgagor(s), to TALMAN HOME FED'L S&L ASSN. as mortgagee, recorded as Document No. 26778772, in Book No. , Page No. , in the office of the RECORDER OF DEEDS, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record. ASSIGNMENT OF MORTGAGE, DATED 8-9-83 AND RECORDED 9-19-83.

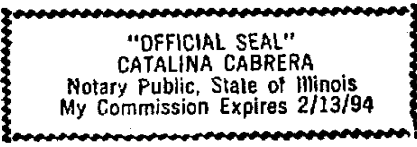
UNIT #85 as delineated on survey of parts of the South half of the Northeast Quarter of the Northeast Quarter of Section 16, Township 41 North, Range 12 East of the 1<sup>st</sup> and Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by CHICAGO TITLE & TRUST COMPANY, as Trustee under Trust No. 61500 Recorded in the Office of the Recorder of Deeds as Document No. 22400645 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amendments to the Declaration as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amendments to the Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amendment to the Declaration as though conveyed hereby.

PR  
P.1

By Michael R. Scott Assistant Vice President  
Antoinette Rybicki Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this JUN 21 1990 (date), by Antoinette Rybicki, Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.



Catalina Cabrera, Notary Public

My commission expires: \_\_\_\_\_

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

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13 Mail

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
T#2222 TRAN 1535 07/10/90 15:00:00  
#7765 # B \* -90-330627  
COOK COUNTY RECORDER

90330627

13<sup>00</sup> MAIL



Return to:

LEE & SHU  
ATTORNEYS AT LAW  
238 S. LA SALLE STREET, SUITE 1100  
CHICAGO, ILLINOIS 60601

UNOFFICIAL COPY

(0038)

FORM NO. MC687 JUN 87

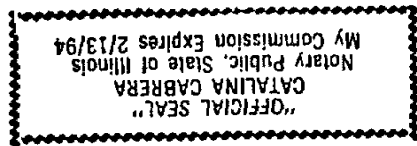
CH FORM 242 REV. 3/22/84

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Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.  
This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

My commission expires: \_\_\_\_\_

Catalina Cabrera  
Notary Public



The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this (date), by Antoinette Rydicki, Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

By: \_\_\_\_\_  
Michael R. Scott  
Assistant Vice President

WITNESS: (Michigan and Ohio properties only)  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

Date: JUN 21 1990  
P.I.N. 09-16-201-033-1085  
PROPERTY ADDRESS: 9444 BAY COLONY DRIVE, DES PLAINES, IL 60016

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SATISFACTION OF MORTGAGE

FNMA NO. 160027590  
SERVICER: 11053-0005  
SERVICER LOAN NO. 152774-6

9 0 3 3 0 6 2 7

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B Hall

UNOFFICIAL COPY

LEE & SHU  
ATTORNEYS AT LAW  
208 S. LA SALES STREET, SUITE 400  
CHICAGO, ILLINOIS 60607

Roberts:



13 00 MAIL



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1#2222 TRAN 1535 07/10/90 15:00:00  
#7765 # B \*-90-330627  
COOK COUNTY RECORDER

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