ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW YE ALL MEN by THESE PRESENTS, that Horace Mann Life Insurance Company, mortgagee, does hereby certify that it has received full payment of all sums due on a certain note and Mortgage dated the 27th of June, 1966 executed by Joseph Peter Henciek and Melvina G. Henciek, his wife; and Assignment of Real Estate Mortgage dated the 31st day of January 1967 executed by National Boulevard Bank of Chicago; and recorded in the land records of the County of Cook, State of Illinois as document number 19-876-640 and 22-106-209 , and does hereby acknowledge full satisfaction respectively of said note and mortgage, with the intent that the same may be discharged of record.

Commonly Yngun As: 2509 Dora, Franklin Park, IL 60131

HORACE MANN LIFE INSURANCE COMPANY

Milton J. Wiggers 6 Assistant Treasurer

CORPORATE SEAL

IN TESTIMONY WHEREOF, the Sai Corace Mann Life Insurance Company has caused its name to be signed to these presents by its Assistant Treasurer and Assistant Secretary and .as caused the seal of the Corporation to be hereto affixed this 19th day of April

PIN: 12-28-307-008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FH.ED.

Weber

Assistant Secretary

and Paywond Personally appeared Milton J. Wiggers to me known to be the Assistant Treasurer P. Weber of Horace Mann Life Insurance Compacy, and Assistant Secretary signers and sealers of the foregoing instrument, and acknowledge the sare to be their free act and deed and the free act and deed of said Horace Mann Life Insurance Company.

19th Before me, this

OFFICIAL SEAL LAMONT E. IRVING MY COMMISSION EXPIRES 2/19/92

Y COMMISSION EXPIRES:

1,990. day of April

Notary Public

√Prepared By: Monty Irving Horace Mann Life Insurance Co. Treasury Department l Horace Mann Plaza

"-Springfield, Illinois 62715

406 Thomas Forest PARK, 21.60/30 HA-COOO45

Legal Description on back

Send Τo

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 14 IN BLCCK 5 IN UNIT NO. 2 IN WESTBROOK PARK ESTATES, A SUBDIVISION OF PART OF THE EAST 1526 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSPIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90330661

DEPT-D1 RECORDING \$15.25

TETT-D1 RECORDING \$15.25

-90-330661